NOFFICIAL C

WHEREAS, by Mortgage dated the 7 day of June 2000 and recorded in COOK County, **ILLINOIS**, of record under doc# 00443319, BENTIO RAMIREZ mortgaged the real estate described therein: for the purpose of securing the payment of 21,900.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A., as owner of the indebtedness secured by said Mortgage. acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawful right does hereby executed this release. PERMANENT TAX #10-20-314-008

LOT: #LOT 93 IN BONNEY'S ADDITION TO LAWNDALE, BEING AS BLOCK 8 IN STEEL'S SUBD OF THE SL1/4 AND THE E1/2 OF THE SW1/4 OF SECTION 26, T39N, R13E OF THE THIRD ON

EXECUTED this 28 Day of September, 2001.

Union Planters Bank N.A.

STATE OF TENNESSEE COUNTY OF SHELBY

Personally appeared before me, the undersigned, a Notary Furlic within and for said State and County, at Memphis, duly commissioned and qualified, Carolyn M. Spain, with wnom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

PUBLIC

WITNESS my hand and Notarial Seal, at office, this the 28 day of September, 2001.

My commission expires 7/19/03

Loan Number: 0006909422

Property Address: 2719S LAWNDALE

Union Planters BANK, N.A. Prepared by:

LARGE COUNTY AND COUNT 7130 Goodlett Farms Parkway, AX2 Tangela Robinson

Cordova, TN 38018 901-580-2123

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

8848/0199 51 001 Page 1 of 2001-11-07 15:48:44 Cook County Recorder

Office

