

UNOFFICIAL COPY

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2001-11-07 12:16:38

Cook County Recorder

25.50



0011046758

Loan No.: 339148-9
PIF: 09-17-01
ILLINOIS
RELEASE DEED

Prepared by: MEENA C. PATEL
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a Corporation of t
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: GREGORY C BENJAMIN AND VICTORIA C BENJAMIN

Name of Mortgagee: PROVIDIAN NATIONAL BANK

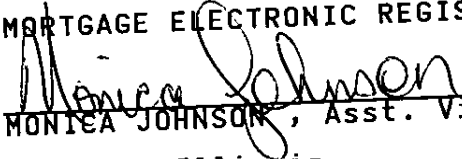
The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:
DOC#: 00110728 1413/0076 53 001 2000-02-15 MTG DT 01-24-00

Address of Property: 683 E Whispering Oaks Ct
Palatine IL 60074

Tax ID No.: 02-02-203-065-1004
Dated: September 19, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MONICA JOHNSON, Asst. Vice President

State of Illinois
County of Dupage

MERS #: 1000460-000 33914890
PH. #: 1-888-679-8377

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P3
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M-7
JHK

Exhibit A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AS:

PARCEL 1: UNIT 18-D IN WHISPERING OAKS CONDOMINIUMS II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 5/4/1998 AS DOCUMENT 98361989, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

TAX ID #02-02-203-065-1004

Cook County Clerk's Office

On September 19, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

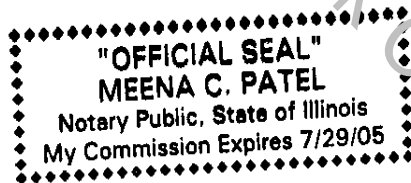
In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 19, 2001.

Meena C. Patel

Notary Public/Commission Expires:

When recorded, please return to: Gregory T Benjamin
Victoria C Benjamin
683 E Whispering Oaks Ct
Palatine IL 60074

IL505/MCP



Cook County Clerk's Office