

0011046777

8849/0008 05 001 Page 1 of 3
2001-11-07 09:22:58
Cook County Recorder 47.50



Recording Requested By/Return To: Bank One, N.A.
10300 Kincaid Drive, IN1-9030, Fishers, IN 46038

ASSIGNMENT OF MORTGAGE
11190410

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P. O. Box 2026, Flint, MI 48501-2026

, does hereby grant, sell,
assign, transfer and convey, unto Bank One, N.A.,
a corporation
organized and existing under the laws of the State of Delaware (herein "Assignee"), whose
address is 10300 Kincaid Drive, IN1-9030, Fishers, IN 46038,
a certain Mortgage dated April 10, 2001, made and executed by ANTHONY J.
RIGGIO AND PATRICIA A. RIGGIO*, Joint Tenants With Right of Survivorship
* His wife

whose address is 6801 Lexington, Niles, IL 60714
to and in favor of Bank One, N.A.

upon the
County, State
following described property situated in Cook
of Illinois
See Exhibit A attached and made a part hereof

PIW: 10-32-130-016
such Mortgage having been given to secure payment of Three Hundred Sixty-Seven Thousand
Five Hundred and No/100 (\$367,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 0010317126) of the Records of Cook
County, State of Illinois, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 (BOMC 08/99) 12/95

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

PIW: 10005200111904109

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my
JHC

UNOFFICIAL COPY

BOMC# 11190410

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 10, 2001

Camilla C. Mauzy
Witness **Camilla C. Mauzy**

Mortgage Electronic Registration Systems, Inc. (Assignor)

Witness

By: *Melissa C. Mason*
(Signature)

Melissa C. Mason
Mortgage Loan Officer

Attest

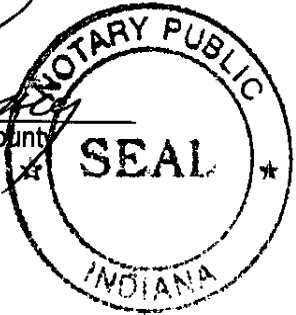
Seal:

This Instrument Prepared By: **Mortgage Electronic Registration ***, address: P. O. Box 2026, Flint, MI 48501-2026 * **Systems, Inc.**, tel. no.: (888) 679-MERS

State of Indiana
County/City/Parish of Hamilton

Before me, *Mary A. Kenney*, a Notary Public in and for the County and State aforesaid, this 10th day of September, A. D. 2001 personally appeared **Mortgage Electronic Registration ***, by **Melissa C. Mason, Mortgage Loan Officer**, and acknowledges the execution of the foregoing instrument. * **Systems, Inc.**

Mary A. Kenney
Resident of Hamilton County



My Commission Expires February 20, 2009

995M1 (9512).02

Page 2 of 2

Exhibit A

Legal Description

Loan # 11190410
Borrower: Riggio
Property: 6801 Lexington
Niles, IL 60714

LOT 25 IN BLOCK 2 IN ERNEST H. KLODES BUNKER HILL COUNTRY CLUB ESTATES, A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN SUBDIVISION OF WILLIAM KOLBS FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3,4,9 TO 12, 17 AND 18 IN SUBDIVISION OF PART OF VICTORIA POTTERS RESERVATION WITH PARTS OF LOTS 2 TO 4 IN ASSESSOR'S DIVISION OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO LOT 5 IN SAID VICTORIA POTTERS RESERVATION IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office