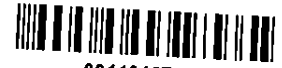


UNOFFICIAL COPY

0011046719

8806,0080 18 001 Page 1 of 2  
2001-11-07 11:02:33  
Cook County Recorder 23.50



0011046719

RECORD & RETURN TO:  
BRB Abstracting Inc.  
12970 W. Bluemound Rd. Suite 105  
Elm Grove, WI 53122  
262-784-8100

Recording Requested By/Return to: Judy L. Beaudry, GUARANTY BANK, S.S.B. & BRB Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122  
This form was prepared by: TIFFANY WILLIAMS, address: 4000 West Brown Deer Road, Brown Deer, WI 53209, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown Deer Road, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp. a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"), whose address is 343 Thornal Street, Edison, NJ 08837, made and executed by a certain Mortgage dated June 26, 2001 MAXIMILIANO CORTEZ, MARRIED TO MARIA CORTEZ

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described property situated in Cook County, State of Illinois:  
LOT 1 IN BLOCK 7 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 SOUTHWESTERLY OF CENTER OF ARCHER ROAD SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CHURCH PROPERTY), IN COOK COUNTY, ILLINOIS.

Parcel ID #: 18-13-227-019-0000  
Property Address: 7501 WEST 58TH PLACE, Summit, IL 60501  
such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand Nine Hundred Fourteen Dollars & No/Cents (\$ 132,914.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 6142, at page 2 (or as No. 10610554) of the 7/11/01 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608).01 UM31 9608.05 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291  
Page 1 of 2 Initials: \_\_\_\_\_

DOC #: 703101  
LOAN #: 0008186082  
Inv. #: 1970054149



3-4  
P-2  
3-  
M-1  
JHK

UNOFFICIAL COPY

0011046719

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 8, 2001

Witness

Witness

Witness

Seal:

GN Mortgage Corporation

(Assignor)

By: *Karen Cannistra*

(Signature)

KAREN CANNISTRA  
ASST. SECRETARY

STATE OF WISCONSIN )  
MILWAUKEE County.

Personally came before me this 8th day of August, 2001  
KAREN CANNISTRA, ASST. SECRETARY  
of the above named Corporation, to me known to be the persons who executed the  
foregoing instrument, and to me known to be such ASST. SECRETARY  
of said Corporation, and acknowledged that they executed the foregoing  
instrument as such officers as the deed of said Corporation, by its authority.

*[Handwritten Signature]*  
Notary Public MILWAUKEE County,  
DEBRA MARIE JOHNSON  
My Commission Expires: June 16, 2002

995(IL) (9608).01 UM31 9608.05

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DOC #:703102 APPL #: 0008186082 LOAN #: 0008186082



Property of Cook County Clerk's Office