

UNOFFICIAL COPY

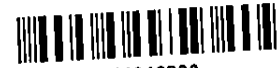
0011046800

8849 0731 05 001 Page 1 of 2

2001-11-07 09:49:06

Cook County Recorder

23.50



0011046800

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005803265961

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Prakash Gandhi And Bhavna Gandhi, Married To Each Other And Ashwin Pastagia And Dali Gandhi, Married To Each Other, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 1998, and recorded on January 22, 1998, in Volume/Book 5385 Page 0061 Document 98057424 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 09151110780000 THE SOUTH 1/2 OF LOT 204 IN TWIN OAKS SECOND ADDITION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1963 AS DOCUMENT NUMBER 18732352, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9248 DEE RD, DES PLAINES, IL., 60016-0000

Witness my hand and seal October, 15, 2001.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Sylvia Rodgers
Sylvia Rodgers
Vice President



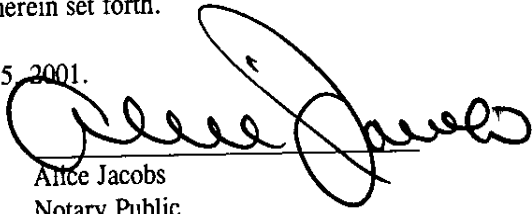
Handwritten signature/initials on the right margin.

UNOFFICIAL COPY

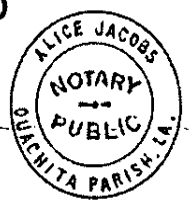
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 15 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Lashonda Thomas
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005803265961
County of: Cook
Investor No: 41D
Investor Category:
Investor Loan No: 241666858640



Property of Cook County Clerk's Office