UNOFFICIAL COMMON OF 1 OF Page 1 of

2001-11-07 10:49:07

Cook County Recorder

47.00



Prepared By: Lakeshore

Lakeshore Funding, Inc.

1425 West Fullerton Chicago, IL 60614

Aft r Recording Return To:
LF Aushore Funding, Inc.

1423 West Fullerton Chicago, II 60614

-{Space Above For Recorder's Use}-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810181672

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firstar Bank, N.A.
4801 Frederica Street, Owensbord KY 42301

all the rights, title and interest of the undersigned in a .d to hat certain Real Estate Mortgage
October 25, 2001 to secure p. vment of Two Hundred Thirty

Thousand and no/100.

(U.S.

230,000.00

.

) executed by

BROOPE A. FURIO and AIMEE E. FURIO

· ·

to Lakeshore Funding, Inc., a corporation organized under the laws of Illinois and whose address is 1425 West Fullerton, Chicago, IL 60514,

and recorded in Book Volume, or Libor No. , at page (or as No. State of L. 7348), by the cook described hereinafter as follows:

COOK County Pecorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 11-18-111-016-0000

Commonly known as: 1834 RIDGE ROAD #110

EVANSTON, IL 60201

Document Express, Inc.

(Page 1 of 2)

GEN127

5000



UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Reai Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

<i>A</i> .	Lakeshore Funding, Inc.
Witness	By: Assignor)
Witness	(Signature
STATE OF IL	
COUNTY OF COOK	
State, personally appeared Jo Ann G	undersigned a Notary Public in and for said County and known to me to be the with herein which executed the within instrument, was to its by laws or a resolution of its Board of Directors et and d ed of said corporation.
(Seal)	Chut - 1. Kac
OFFICIAL SEAL CHRISTOPHER P. KNAPP	Commission Expires: S-42-2004
	$O_{\kappa_{\alpha}}$

Document Express, Inc.

(Page 2 of 2)

GEN128

STREET ADDRESS: 1834 PHDGE ROAD FFICIAL COPY

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 11-18-111-016-,017

LEGAL DESCRIPTION:

UNIT 110 AND PARKING UNIT P-37 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office

11047349