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2001-11-07 12:23:23

Cook County Recorder

23.00

First National Bank of Lincolnwood 6401 N. Lincoln Avenue Lincolnwood, Illinois 60712-4089

WHEN RECORDED MAIL TO:

C.A. Greenstein, Senior Vice President First National Bank of Lincolnwood 6401 N. Lincoln Avenue Lincolnwood, Illinois 60712-4089

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SSIGNMENT OF RENTS (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, THAS the Assignor, Vito A. Montana and Arlene Y. Montana, his wife of the City of CHICAGO, County of COOK and State of ILI INOIS in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, THE FIRST NATIONAL BANK OF LINCOLNWOOD, a national banking association, of the VILLAGE of LINCOLNWOOD County of COOK and State of ILLINOIS, its successors and assigns, all the avails, rents, issues and profits now due and which may bereafter become due under or by virture of any lease, whether written or verbal, or any letting of, or and agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to wit:

DATE OF LEASE

LESSEE

TERM

MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 6 IN BLOCK 21 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6040 N. Kedvale, Chicago, Illinois 60646

PERM., R.E. TAX ID NO. <u>13-03-227-015-0000</u>

BOX 333-CTI

and the Assignor hereby in evolution and any time assigned as his true and awfuh attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under	hand	and seal	this 26th day of Q	ctober, 2001
Vito A. Montana	Moto Se	(SEAL)	Arlene Y. Montana	Mutana (SEAL)
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		C		
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STATE OF ILLINOI	,	SS.	τ_{0}	
COUNTY OF COO	K }	, ,	0	

I, <u>The undersigned</u> a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Vito A. Montana and Arlene Y. Montana,

his wife personally known to me to be the same person(s) whose narrie(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

PATRICIA JASPER
Notally Public, State of Illinois
My Commission Expires 7-29-2004

___ day of

__ 20 0 /

Notary Public

This instrument was prepared by:

Charles A. Greenstein,

6401 N. Lincoln Avenue, Lincolnwood, IL 60712

MOGTATIL

