

UNOFFICIAL COPY 0011047491

American Chartered Bank  
1199 E. Higgins Road  
Schaumburg, Illinois 60173  
847-517-5400 (Lender)

8830/0172 07 001 Page 1 of 2  
2001-11-07 12:41:07  
Cook County Recorder 43.00



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③ 79-61-687 JLD CTJ RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, under Trust Agreement No. 12174405 dated JUNE 12, 1996.			KASIM PIRLANT			
ADDRESS			ADDRESS			
135 S. LASALLE ST. CHICAGO, IL 60603			406 LAUDER LANE INVERNESS, IL 60067			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
						349-60-8384
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT CREDIT	FUNDING/ AGREEMENT	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JTM	VARIABLE	\$711,000.00	12/29/00	12/29/01		7670926906

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of COOK And State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29<sup>TH</sup> DECEMBER 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 0010655935 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-20-301-024-0000

Address(es) of Premises: 406 LAUDER LANE  
INVERNESS, IL 60067

Witness its hand and seal, this 18<sup>TH</sup> Day of OCTOBER 2001

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BOX 333-CTJ

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Property of Cook County Clerk's Office

7-23-2011

11/11/11

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MORTGAGE American Chartered Bank

By: [Signature]  
JOHN T. MANGAN  
Its: Senior Vice President

[Seal]

Attest: \_\_\_\_\_  
Name typed

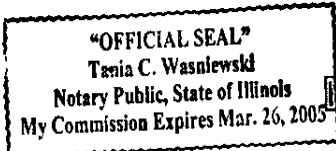
Its: \_\_\_\_\_

This instrument was prepared by and after recording return to:  
STATE OF ILLINOIS )  
COUNTY OF COOK )

I, TANIA C. WASNIEWSKI, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT John T. Mangan personally known to me to be  
the Sr. Vice President of American Chartered Bank  
Corporation, and \_\_\_\_\_ Personally known to me to be the \_\_\_\_\_ Secretary  
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
Instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President  
and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ Seal this OCTOBER 18, 2001 Day of \_\_\_\_\_

Commission expires: MARCH 26, 2005  
[Signature]  
Notary Public



SCHEDULE A

LOT 19 IN LAUDER HILLS SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE CENTER LINE OF FREEMAN ROAD, IN COOK COUNTY, ILLINOIS

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