

Prepared By

JENNIFER MORALES
5043 WARREN STREET
SKOKIE, ILLINOIS 60077

UNOFFICIAL COPY

0011047423

001104 07 001 Page 1 of 2
2001-11-07 11:19:37
23.00



0011047423

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7941528 Corporation Assignment of Real Estate Mortgage

2
A

LOAN NO.: 998489863

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 2001** executed by **SANTOS SALGADO AND MARIA AYALA, HUSBAND AND WIFE, AS JOINT TENANTS**

to **TWA CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **5043 WARREN STREET SKOKIE, ILLINOIS 60077**

11047422

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3012 N. SAWYER, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

TWA CORPORATION

On **NOVEMBER 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

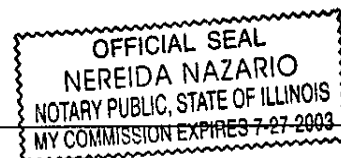
Jennifer Morales
By: *Jennifer Morales*
Its: *Secretary*

known to me to be the *Jennifer Morales* and

known to me to be *Secretary*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public *Nereida Nazario*
COOK County,

My Commission Expires *July 27, 2003*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTV

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Rev. 03/05/97 DPS 049

11047422

Property of Cook County Clerk's Office

13-26-94-8
850-212-638

ILLINOIS
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH,
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE
IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40
LOT 19 IN BLOCK 15 IN AVONDALE BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 8

RIDER - LEGAL DESCRIPTION

998489883