

Prepared By:

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00000260 07 001 Page 1 of 2
2001-11-07 13:35:57
Cook County Recorder 23.00

HOME EXPRESS MORTGAGE CORP.
1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614



and When Recorded Mail To

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/5th

LOAN NO.: 618480444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 2001**
executed by **DOUGLAS H. O'ROARK, A MARRIED MAN AND JESSICA A. JONIKAS, HIS WIFE**
to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1337 WEST WRIGHTWOOD CHICAGO, ILLINOIS 60614**
and recorded in Book/Volume No. _____ page(s) _____, as Document No.

11047578

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4515 N. SEELEY AVENUE #3, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **NOVEMBER 5, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

KEVIN J. COGAN
known to me to be the **PRESIDENT**
and **MICHAEL PARILLA**
known to me to be **VICE PRESIDENT**

By: **KEVIN J. COGAN**
Its: **PRESIDENT**

By: **MICHAEL PARILLA**
Its: **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Migdalia Sanchez
County, _____

Witness: _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333-CU

08/28/00 DPS 171

244292 AA Not CTIC

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007949292 NA

STREET ADDRESS: 4515 N. SEELEY AVE

UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-128-037-1003

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3 IN THE 4515 NORTH SEELEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 5-1/2 FEET OF LOT 15 AND THE SOUTH 25 FEET OF LOT 16 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 6, 7, AND 12 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY COLE TAYLOR BANK AS TRUSTEE UNDER TRUST AGREEMENT DATES AUGUST 3, 1991 AND KNOW AS TRUST NUMBER 95-4091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 96667523, TOGETHER WITH ITS UNDDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96667523.

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