

## 7965081

### MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and ABN AMRO Mortgage Group, Inc., its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from Christopher A Bollman and Rebecca J Bruzek n/k/a Rebecca J Bollman herein known as "Borrower", which is dated August 24, 2001 and recorded on September 4, 2001 in Document No 1010817675 page \_\_in the Cook County Recorder's Office, State of Illinois.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount Two hundred ninet sen thousand dollars and 00/00

THEREFORE, subordingling Bank, fo	r a valuable consideration, the receipt of which is hereby
acknowledged, does hereby subordinate its Mor	rtgage to the mortgage lien of Lender, which lien is in the
maximum amount. Two hundred ninet cen thous	sand dollars and 00/00
(\$219,000.00), dated	2001, and is recorded in Mortgage Records Instrument #
Volume	_, Page, in the Cook County State of Illinois.
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IN AFFIRMATION of the foregoing,	Subordinating Bank has executed this instrument the 31st day of
October 2001.	0/_
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	Nar.e Dayla/J. Jackson
	Title: Asst. Vice President
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WITNESS	WITNESS
	Polyana Divan
<u> </u>	Rebecca Dixon
Printed Name of Witness	Printed Name of Witness
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STATE OF INDIANA	
<b>(2)</b> (1) (1)	

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 31st day of October 2001, personally appeared Dayla J. Jackson, Asst. Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: October 4, 2006

County of Residence: Marion

Marion

Notary Public Judith M. Bombard

This instrument prepared by <u>Judith M. Bombard</u>, National City Bank Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142

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# **UNOFFICIAL COPY**

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007965081 AH STREET ADDRESS: 774 W. MISTY DR.

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-10-100-030-0000

### LEGAL DESCRIPTION:

THAT PART OF LOT 2 IN QUENTIN COURT SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL METIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1999 AS DOCUMENT 09016218 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS DEST ALONG THE WEST LINE OF SAID LOT 2, 30.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 104.15 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN INTENDED TO BE DESCRIBED; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.37 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 50.00 FEET; THMINUTES 00 SECONDS WEST, 24.37 FEET; SOOT COUNTY CONTY OFFICE THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 50.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

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