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THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Brian Meltzer MELTZER, PURTILL & STELLE 1515 East Woodfield Road Suite 250 Schaumburg, Illinois 60173-5431 (847) 330-2400

PINS: 03-29-340-001, 003, 004, 006 007, 008, 011, 013, 014, 016, 017, 018, 012 and 020

ABOVE SPACE FOR RECORDER'S USE ONLY

ADDRESS: 44 N. Vail Avenue

Arlington Heig'ai, IL 60005

30343\002

8/1/01

ASSIGNMENT OF GARAGE SPACE

This Assignment of Garage Space is made between Village Green, L.L.C. (Assignor") and Judy L'Amoureux ("Assignee").

RECITALS

This Assignment is made pursuant to the terms of that certain Declaration for the Vail Avenue Condominium and Provisions Relating to Certain Non-Condominium Property in Cook County, Illinois as Document Number 00625338 ("Condominium Declaration"). The Plat, which is attached as Exhibit C to the Condominium Declaration, delineases various Garage Spaces thereon. The Plat was corrected by that certain Certificate of Correction which was recorded in Cook County, Illinois as Document Number October 14330.

Garage Space P49 (the "Assigned Space") is currently assigned to Dwelling Unit 415 in the Vail Avenue Condominium which is owned by Assignor.

Pursuant to Paragraph 3.26 of the Condominium Declaration, the Unit Owner of a Dwelling Unit to which a Garage Space is assigned may assign the Garage Space to another Dwelling Unit.

Assignor desires to assign the Assigned Space to Dwelling Unit 306, which is owned by Assignee.

BOX 333-CT7

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Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor, as the Owner of the Dwelling Unit to which the Assigned Space is assigned as a Limited Common Element, hereby assigns, transfers and sets over the Assigned Space to Assignee, as Owner of Dwelling Unit 306, so that the Assigned Space shall now be a Limited Common Element assigned to Dwelling Unit 306.

The assignment provided for herein involves no change in the Undivided Interests. Assignor hereby certifies that a copy of this Assignment has been delivered to the Board of Directors of the Vail Avenue Condominium Association.

Dated: 18, , 2001
ASSIGNOR:
VILLAGE GREEN, L.L.C.
By: Maintan
Tis: / Meubs
Assignee hereby accepts the foregoing Assignment.
ASSIGNEE: Judy L'Athoureux
Mortgagee, if any, hereby approves the foregoing Assignment.
By:

30343\002\Assignment of Garage Space P49 8-1-01

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Property of Coot Coults, Clerk's Office.

STATE OF ILLINOIS))SS COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Mark R. Anderson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered instrument as his free and voluntary act on behalf of Village Green, L.L.C. for the uses and purposes herein set forth.

18 day of September, 2001. GIVEN under my hand and Notarial Seal this

> OFFICIAL SEAL TERESA LARSEN

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

OCH COUNTY I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Judy L'Amoureux who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered instrument as her free and voluntary act for the uses and purposes herein set forth.

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Property of County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007864433 AH

STREET ADDRESS: 44 N. VAIL AVENUE

UNIT 306

CITY: ARLINGTON HEIGHTS

ON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-29-340-001-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 306 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF S'II SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS LAS!, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 2 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 00625338, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P 21, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLIPATION AFORESAID RECORDED AS DOCUMENT NUMBER 00625338.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 ANJ 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.