

Prepared By:

UNOFFICIAL COPY 0011047636

HOME EXPRESS MORTGAGE CORP.
1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614

0834/0017 10 001 Page 1 of 2
2001-11-07 09:55:29
Cook County Recorder 23.00



0011047636

and When Recorded Mail To

OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7494968

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2001**
executed by **TROY A. ODER, A MARRIED MAN AND**
KIMBERLY R. ODER, HIS WIFE, AND ROBERT E. KIRCHER III, AN UNMARRIED MAN
to **HOME EXPRESS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1337 WEST WRIGHTWOOD**
CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3731 N. BOSWORTH AVENUE, CHICAGO, ILLINOIS 60613**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **NOVEMBER 5, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEVIN J. COGAN
known to me to be the **PRESIDENT**
and **MICHAEL PARILLA**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Migdalia Sanchez
County, _____

By: **KEVIN J. COGAN**
Its: **PRESIDENT**

By: **MICHAEL PARILLA**
Its: **VICE PRESIDENT**

Witness: _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 333 CTII

7949722 Green CTII 204

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Property of Cook County Clerk's Office

70-460-2000

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STREET ADDRESS: 3731 N. BOSWORTH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-112-018-0000

LEGAL DESCRIPTION:

LOT 46 IN OSCAR CHARLES ADDITION TO LANE PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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