

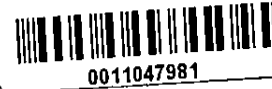
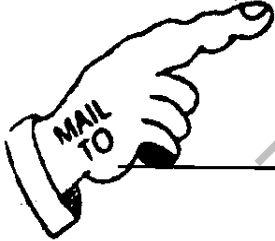
Prepared by:
DAPHNE GUILLEMIN

Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

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0011047981

8854/0062 11 001 Page 1 of 3
2001-11-07 10:53:13
Cook County Recorder 25.50



Space above this line for Recorder use

Loan ID # WH010509

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

10401 Deerwood Park Blvd. Jacksonville, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 5th, 2001, executed by **TAMMY M. HEATH**

to **The Lending Group, Inc.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
of business is **650 Naamans Road, Suite 101, Claymont, DE 19703**

and whose principal place

and recorded in Book/Volume No. **3028**
COOK

, page(s) **63**, as Document No. **0010538531**
County Records, State of Illinois, described hereinafter as

follows:

PIN #
28-29-105-008

SEE ATTACHED LEGAL DESCRIPTION

8790669405

Parcel ID #:

COMMONLY KNOWN AS: **6331 ARCADIA DRIVE**
TINLEY PARK, IL 60477

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m 4
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UNOFFICIAL COPY



Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
5th day of June, 2001

NOTARY PUBLIC *Daphne B. Guillemain*

County, IL
My Commission Expires 11/22/02

Christopher L. Bayes
The Lending Group, Inc.

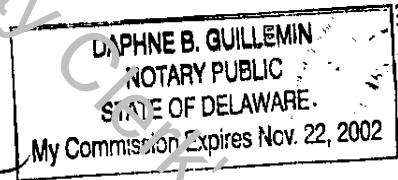
By: _____

Title: PRESIDENT
Christopher L. Bayes

By: _____

Title: _____

Witness: *Daphne B. Guillemain*



This area for official notarial seal

8790669405

LEGAL DESCRIPTION

UNOFFICIAL COPY

11047981

LOT 8 IN BLOCK 3 IN LANCASTER HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JUNE 7, 1967 AS DOCUMENT LR2333908, IN COOK COUNTY, ILLINOIS.

Pin 28-29-105-008

Property of Cook County Clerk's Office
8790669405