

UNOFFICIAL COPY

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#1001120772:04/11/2001
WHEN RECORDED MAIL TO:
KEVIN FLEMING, PREPARER
HOMEAMERICAN CREDIT, INC.
D/B/A UPLAND MORTGAGE
ONE PRESIDENTIAL BLVD., STE 411
BALA CYNWYD, PA 19004

0031/0035 38 001 Page 1 of 1
2001-11-07 10:34:36
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

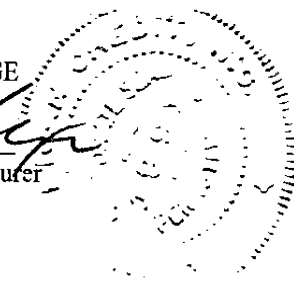
STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of JULY 21, 2000, by SAMUEL SMITH to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to N/A, and recorded on AUG 03, 2000, in Vol. 5120 at Page 0036, as Instrument #00589548 in the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 436 E. 45TH PLACE CITY OF CHICAGO, IL 60653-4100. Parcel # 20-03-414-024. Being lot 7 in Block 2 in Snow and Dickinson's subdivision of Lot 2 of Cleavers and Taylors subdivision recorded August 19, 1889 as Document # 0114424 of Section 3, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook county, Illinois.

Signed this 23rd day of AUG 2001.

Attest: Jerome Rappaport
Jerome Rappaport, Senior Vice President

By: Michael A. Nixon
Michael A. Nixon, Sr. Vice President/Treasurer

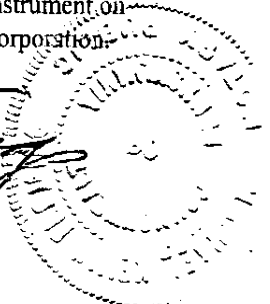
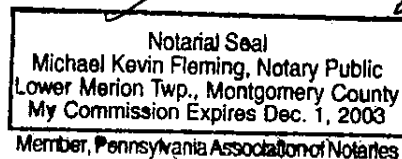


STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Michael A. Nixon, Sr. Vice President & Treasurer of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Jerome Rappaport, Senior Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation. 23rd day of AUG 2001.

My commission Expires 12-01-2003

Michael Kevin Fleming
NOTARY: Michael Kevin Fleming



SY
PI
SN
MY
EY
AB

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