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2001-11-07 11:55:16
Cook County Recorder 25.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE 0011048290

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

MARK PARKER

6474 NORTH NEWCASTIE

CHICAGO, IL 606 3 Loan #: 466702

SATISFACTION OF MORTGAGE

LPS #: 195157

Bin #: 10-17-01C

KNOW ALL MEN BY THESE PRISENTS,

THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgage, DCFS HEREBY CERTIFY, that a certain MORTGAGE dated 08/10/1992 made and executed by MARK P. PARKER AND SUSAN M. PARKER, HUSBAND AND WIFE to secure payment or the principal sum of \$115350 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 08/14/1992 as Instrument #: 9:603616 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 10-31-312-022

Property Address: 6474 NORTH NEWCASTLE, CHICAGO, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 18, 2001.

Wells Farge, Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

ΒY

Christina Ling, Assistant Vice President

Joseph C.

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STATE OF ÇA COUNTY OF ORANGE

ON October 18, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notery Public

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Fab.21, 2003

Redh.

Ox Cook Colling Clark's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 10/10/2001

(MIN #:)

11/09/2001\11/04/2001

ATTACHMENT

LN#: 466702 LPS#: 195157 Bin #: 10-17-01C

LOT 4 IN LEROY F. WASHBURN RESUBDIVISIONOF LOTS 1 TO 13 BOTH INCLUSIVE AND LOTS 16 TO 22 BOTH INCLUSIVE, IN BLOCK 47, IN NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 30 ACRES OFF THE EAST END OF THE NORTH 1/2 OF THE NORTH OL SIPAL THE THIS OFFICE OF COUNTY CLERK'S OFFICE O EAST 1/4, ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN)