

UNOFFICIAL COPY

Loan #: 336159

Prepared By:

HOMEQUEST MORTGAGE CORPORATION, A ILLINOIS CORPORATION



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2001-11-07 14:54:18

Cook County Recorder 23.50

WHEN RECORDED MAIL TO WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181 ATTN: POST CLOSING DEPT.

D

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 336159

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, 5655 SOUTH YOSEMITE STREET, SUITE 460 GREENWOOD VILLAGE, CO 80111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 2001 executed by ARMANDO HERNANDEZ, A SINGLE MAN

to HOMEQUEST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 377 E. BUTTERFIELD RD. #375, LOMBARD, ILLINOIS 60148 and recorded as Document No. 0010902380, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 48 IN BLOCK 5 IN GUNN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 30 ACRES WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 13-22-316-022

P.I.N.: 13-22-316-022

Commonly known as: 3358 N KILBOURN, CHICAGO, ILLINOIS 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

HOMEQUEST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JUNE 22, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared DAVID MOLNAR known to me to be the PRESIDENT

By: DAVID MOLNAR Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: NICHOLAS LAMBRAKIS, JR. EXEC. V.P.

Notary Public Lisa C Grubesci County,

My commission Expires:



Handwritten initials and notes: SYES, P/NO, M/E

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