RELEASE DEEUNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-11-07 14:41:07

Cook County Recorder

23.50



Above Space For Recorders Use Only

KNOW ALL MEN BY THESE PRESENTS,

THATJAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE
of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is nereby acknowledged, do ES hereby remise, release, converged and quit-claim unto RONALD J. KORTAS (NAME AND ADDRESS) 7219 W. LELAND AVE., HAWOOD HEIGHTS, IL 60656-4715
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain, bearing date the day ofAUGUST, 1997 and recorded in the Recorders Office of Cook County, in the State of ILLINOIS
as Document Number 97637907, to the premises therein described situated in the County of COOK
State ofILLINOIS, as follows, to wit: LOT 17 IN M.G. ELLIS RESUBDIVISION OF LOT 6 IN C.R. BALLS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SCHOOL) AND THE NORTH 2/2 A ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-13-211-011
Address(es) or premises: 7219 W. LELAND AVENUE, HARWOOD HEIGHTS, ILLINOIS 60656-4715 WITNESS MY hand and seal this 1ST day of OCTOBER, 2001 X James H. Andres, VICE PRESIDENT AND TRUSTE (SEAL

95-268

MAIL TO: Rock texts 8854 to Cernst 460 Berny Rester		RELEASE DEED
TY L. RIISER FOR FIRST SECURITY TRUST AND SAVINGS BANK (NAME AND ADDRESS) ELMWOOD PARK, IL 60707	t was prepared by	This instrumen
20-22-9 səniqxə noissimmo2	"OFFICAL SEAL" Notary Public, State of Illin Sante De Pace My Commission Expires June 22,	
set forth.		
before me this day in person, and acknowledged that he said instrument as HIS free and voluntary act, for the uses and purposes therein		
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared		
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE		,
I, SANTE DE PACE		
.ss {	СООК	COUNTY OF
	ITTINOIS	STATE OF
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