

# UNOFFICIAL COPY

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2001-11-08 13:50:31  
Cook County Recorder 23.50



0011049281

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



Release of Deed                      Full                      Partial

Know all Men by these presents, that BANK ONE, NA

\_\_\_\_\_ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JUAN MANUEL MARISCAL AND ROSE JACKELINE MARISCAL

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/08/99 as Document Number 09075371 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 25 IN BLOCK 6 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 ( EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40, RANGE 13, EAST OF THE 3RD PM, IN COOK COUNTY ILLINOIS.

Property Address: 1813 N NEWLAND                      CHICAGO                      IL 60707

PIN 13-31-311-015-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/02/01

BANK ONE, NA

By: Jessica Stevens  
JESSICA STEVENS  
Its: Mortgage Officer

Attest: April E. Porter  
APRIL E. PORTER  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cassandra Skirvin  
Notary Public



My Commission Expires:

This instrument was prepared by: APRIL E. PORTER  
001000244710032729

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

