

UNOFFICIAL COPY

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2001-11-08 10:20:17

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0011049230

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0045333950

LPS #: 178876

Bin #: 10-24-01B

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/12/1992 made and executed by PATRICIA JACKSON, MARRIED TO CARSEEN J. JERVIS to secure payment of the principal sum of \$75600 Dollars and interest to PARAGON MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 05/22/1992 as Instrument #: 92358658 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 29-08-422-050VOL 200

Property Address: 15019 S. CENTER, HARVEY, IL 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 25, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

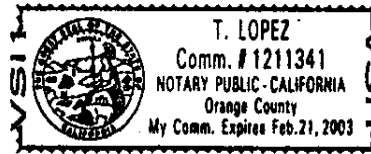

LISA KIMBROUGH, VICE PRESIDENT

STATE OF CA
COUNTY OF ORANGE

ON October 25, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Lopez

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 09/20/2001
(MIN #:)
10/20/2001\10/15/2001

Property of Cook County Clerk's Office

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ATTACHMENT

LN#: 0045333950 LPS#: 178876 Bin #: 10-24-01B

LOT 48 AND LOT 47 (EXCEPT THE SOUTH 10 FEET THEREOF) IN THE RESUBDIVISION OF BLOCK 43 OF SOUTHLAWN, A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 8, AND THE NORTH 1/2 OF SECTION 17, WEST OF THE ILLINOIS CENTRAL RAILROAD, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office