UNOFFICIAL COPY

0011049362

6900/0081 83 003 Page 1 of 2
2001-11-08 11:05:34
Cook County Recorder 23.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM SFFICE



-	 	-
		ı
		ı
		ı
		ı
		ı
		ı
		ı
		ı
		1

Release of Deed	Full	Partial		
Know all Men by these	presents, that BAI	NK ONE NA	· · · · · · · · · · · · · · · · · · ·	••
	C		("Bank") in
consideration of one downereof is hereby ackn WILLIAM E MCBRIDE	owledged, does here	by release, conve		
		0,	and its/his/thei	r heirs, legal
representatives and ass	signs, all the right, tit	le, interest, claim	or demand	
whatsoever Bank may I	have acquired in, thre	ough or by a certa	in Mortgage date	ed
10/10/97 as Docume	ent Numbe <u>r 97782</u>	2697 Bock	Page	_ recorded/
registered in the Record	der's/Registrars Offic	e of <u>COOK</u>	Coun	ty, in
the State of Illinois appl legally described as foll		y, situated in said	County and State	e,
LOT 548 IN SOUTHFIELD SUBDIN SOUTHWEST 1/4 OF SECTION 6 COOK COUNTY, ILLINOIS.	/ISION OF PART OF THE NO , TOWNSHIP 37 NORTH, RAN	RTHWEST 1/4 AND PART NGE 13, EAST OF THE TH	OF THE NOT I'H 1/2 OF	THE IAN, IN

Property Address: 9230 ORCHARD LANE

BRIDGEVIEW

IL 60455

PIN 2406318031

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

2550

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

0011049362 Page 2 of 2

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

10/15/01

BANK ONE NA

Its: Mortgage Officer

Attest

2004 CO. Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL MARY S. TERRY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-18-2005

This instrument was prepared by:

WENDY A

0010002447100122

After recording mail to: BANK ONE SERVICES LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507