

UNOFFICIAL COPY

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jay 2/13

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h/c
h/s

The Real Property or its address is commonly known as 14 N PEORIA UNIT 7FG, CHICAGO, IL 60607. The Real Property tax identification number is 17-08-448-003 AND 17-08-448-002.

UNIT(S) 7F/G IN THE HALE LOFTMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN S.F. GALE'S SUBDIVISION OF BLOCK 52 OF CARPENTER'S ADDITION TO CHICAGO OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00769056, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX ID # 17-08-448-003 AND 17-08-448-002

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

THIS MORTGAGE dated June 19, 2001, is made and executed between MICHAEL R LIDDELL, whose address is 14 N PEORIA UNIT 7FG, CHICAGO, IL 60607 and MARY K LIDDELL, whose address is 14 N PEORIA UNIT 7FG, CHICAGO, IL 60607; HUSBAND AND WIFE TENANTS BY THE ENTIRETIES (referred to below as "Grantor") and Bank One, N.A., whose address is 100 East Broad Street, Columbus, OH 43271 (referred to below as "Lender").

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$220,000.00.

MORTGAGE

This Mortgage prepared by:

ELAINE A SRVIO, PROCESSOR
P.O. Box 2071
Milwaukee, WI 53201-2071

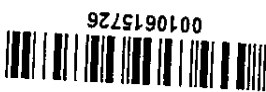
2559028+2
LIDDELL, MICHAEL
DEED OF TRUST / MORTGAGE

00414511201835



WHEN RECORDED MAIL TO:
Recorded Documents
Bank One, N.A. Retail Loan
Servicing KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606

FOR RECORDER'S USE ONLY



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Cook County Recorder 47.50

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/18/01

BANK ONE NA

By: Brian Royce
BRIAN ROYCE
Its: Mortgage Officer

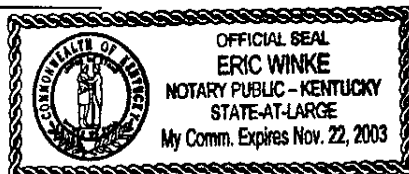
Attest: Eveanna Hunt
EVEANNA HUNT
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Eric Winke
Notary Public



My Commission Expires:

This instrument was prepared by: EVEANNA HUNT

00414511201835

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

