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9921 0048 8 001 Page 1 of 2  
2001-11-08 08:48:17  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



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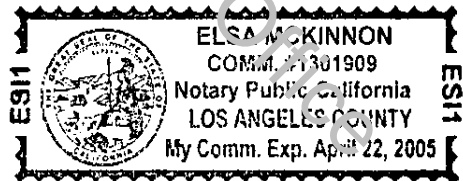
L#:0915819424

The undersigned certifies that it is the present owner of a mortgage made by JOHN E BUCHALO AND KATHERINE E WIESNER to CHASE MANHATTAN BANK USA, N.A. bearing the date 03/19/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99298161. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 8 AVON LANE S BARRINGTON, IL 60010  
PIN# 02-30-204-015  
dated 10/10/01  
CHASE MANHATTAN BANK USA, N.A.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/10/01 by Chris Jones the Vice President of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 GM 22324 Y

Handwritten initials: SYEL, P2, SN, MYEL

E

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CLASSIC TITLE CORPORATION  
Policy Issuing Agent for

# Lawyers Title Insurance Corporation

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NATIONAL HEADQUARTERS  
RICHMOND, VIRGINIA

SCHEDULE A CONTINUED - CASE NO. c1980806a

LEGAL DESCRIPTION:

Lot 22 in Branigar's Windmere, Unit No. Two, of that part of the West 1/2 of the Northeast 1/4 of Section 30, Township 42 North, Range 10, East of the Third Principal Meridian, lying North of a line drawn from a point in the West line of the West 1/2 of said Northeast 1/4, 987 feet North of the Northerly line of Algonquin Road (as measured along said West line) to a point being 1495 feet North of the South line of said West 1/2 of the Northeast 1/4 (as measured along said East line) according to the plat thereof recorded March 25, 1960 as Document Number 19778044, in Cook County, Illinois.

Property of Cook County Clerk's Office

99298161

SCHEDULE A - PAGE 2