

UNOFFICIAL COPY

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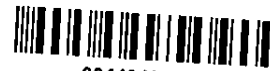
8861/0057 18 001 Page 1 of 2

2001-11-08 08:51:37

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



0011049890

L#:0916301115

The undersigned certifies that it is the present owner of a mortgage made by TRACY COHN to CHASE MANHATTAN BANK USA, N.A. bearing the date 01/10/01 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010055030. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

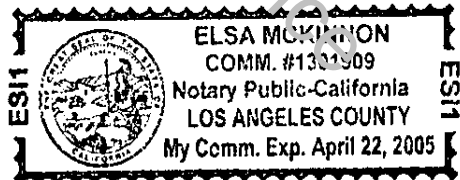
SEE EXHIBIT A ATTACHED known as: 15 S THROOP STREET 204 CHICAGO, IL 60607 PIN# 17-17-105-013 17-17-105-017 17-17-105-029

dated 10/11/01 CHASE MANHATTAN BANK USA, N.A.

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/11/01 by Chris Jones the Vice President of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 VM 22354 NA

Handwritten notes: SVE, P2, SVE, MYE

E

FILE NUMBER:
00-1123

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL ONE:

UNIT NO. 3-204 IN 15 S. THROOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 1 AND 2 IN SUBDIVISION OF SUB-LOTS 13 TO 17 AND PART OF ALLEY IN SUB-LOT 6 OF BLOCK 3 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, [EXCEPT THEREFROM THE SOUTH 95.46 FEET], IN COOK COUNTY, ILLINOIS, AND LOTS 8 THROUGH 12, INCLUSIVE, IN MCCORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001007378 TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001007378.

PARCEL THREE:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-4, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0001007378.

COOK COUNTY Clerk's Office