## **UNOFFICIAL COPY**

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2001-11-08 12:44:07 Cook County Recorder

## RELEASE DEED

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KNOW ALL MIIN THESE PRESENTS, THAT, MAC-GRAY, INC., an Illinois Corporation, of the Village of Gurnee, State of Illinois, successor assignee Metermatic Laundry Services, Inc., an I l l i r c i s corporation, for and in consideration of one dollar, and for other good encl valuakle consideration, the receipt of which is hereby acknowledged by the undersigned, hereby -remise, convey, release and

quit-claim unto LUIS CASILLAS, his hoirs, successors and assigns, including, but not limited to the specifically named individuals, Ismael Vargas and Concepcion Vargas, of the City of Chicago, Cook

County,

Illinois, all the right, title, interest, claim or demand, whatsoever the Grantor may have acquired in, through a certain Standard Laundry Room Lease Agreement, bearing the date of April 3, 1991, entered into originally by Luis Casillas, as Lessor and Metermatic Laundry Services, Inc., of Chicago, Il Chois, as Lessee. which Lease Agraement was recorded in the Office of the Recorder of |Deeds in Cook County, Illinois, on October 15, 1997, as document #: 97763967 to the premises therein described, as follows, to wit:

VLOTS 27 AND 23 IN BLOCK 7 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FIET AND THE WEST 333 FEET OF THE SOUTH 1,295 FEET THEREOF), IN COOK COUNTY, ILLINOIS

13-34-406-039-0000

CKA: 4036-4042 W. CORTLAND, CHICAGO, IL 60639

which real property and improvements thereon are situated in Cook County, State of Illinois, together with all appurtenances and privileges themeunto belonging or appertaining. There are no monies due to crantor. All obligations of either party under the terms of the lease agreement are hereby declared extinguished and the lease agreement of no further effect.

Euclides Agos So (ASSy. PROFESSIONAL NATIONAL S2750 N. JASH Cand Sole. TITLE NETWORK, INC.

## **UNOFFICIAL COPY**

Witness the land	
Witness the hands and seals this 18th day of September,	
Though the state of the state o	
Juan Jonson	
MAC-GRAY, INC., by	
Atice III DAADARN	
(Atitle and its in the second	
, Ititle or position with company)	
ATTEST, SECRETARY: OUN FLOURS	
STATE OF ILLINOIS )	
COUNTY OF COOK ss	
Cook, State of Illimit Polic, in and for the County of	
$\underline{\hspace{1cm}}$	
me to the Office Manage of Mac-Gray INC	
Dersonally known to me to	
* * * * * * * * * * * * * * * * * * *	
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day	
THE PROPERTY OF THE SECOND PROPERTY OF THE PRO	
The second secon	
The same of the sa	
deed of said corporation, for the uses and purposes therein set	
a di C	
Given under my hand and official seal this // day of september,	
2001. day or september,	
(annua (arsor)	
NOTARY PUBLIC	
THIS INSTRUMENT PREPARED BY: EUCLIDES AGOSTO	
2750 N. ASHLAND AVE. OFFICIAL SEAL	~{
CHICAGO, IL 60614-1106 JIMMIE L LARSON	}
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ATTORNEY AT LAW	
5453 WEST DIVERSEY AVENUE	
CHICAGO, ILL. 60639	
PROFESSIONAL MATIONAL	

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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