

12051353/3

Prepared By:

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2001-11-08 10:34:37

Cook County Recorder 23.00

State Financial Bank
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

BOX 370



and When Recorded Mail To

STATE FINANCIAL BANK, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8045

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2/5H

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 2001**
executed by **KALPESH SHAH AND TEJAL SHAH, HUSBAND AND WIFE**
to **STATE FINANCIAL BANK, N.A.**

a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **1313 NORTH DELANY ROAD GURNEE, ILLINOIS 60031**

11050114

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **3084 LYNNWOOD COURT, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On **JUNE 29, 2001** before _____
(Date of Execution)

I, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KAREN GERLI**
Its: **VICE PRESIDENT**

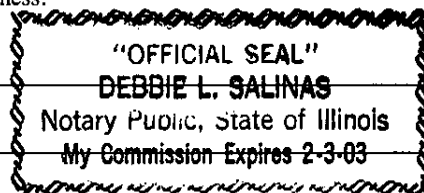
KAREN GERLI
known to me to be the **VICE PRESIDENT**
and **MARY BRONSWICK**

known to me to be **MANAGER-MORTGAGE OPERATIONS**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **MARY BRONSWICK**
Its: **MANAGER-MORTGAGE OPERATIONS**

Notary Public _____
Lake County,

Witness:



My Commission Expires **2/3/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATTACHED

8045

RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 308, THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 19801129

06-26-312-004

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2011

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