

UNOFFICIAL COPY

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8874/0066 55 001 Page 1 of 2
2001-11-08 10:21:10
Cook County Recorder 23.50

Recording requested by / Return to:
Peelle Management Corporation (90776)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 0300571502 Inv#: 1676142970
1st LN#: 0138831953 2nd LN#: 1996212686

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SUNTRUST MORTGAGE, INC., a Virginia corporation
FKA Crestar Mortgage Corporation, by articles of merger and name change dated October 1, 1999
whose address is 901 Semmes Ave, Richmond, VA 23224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, OH 43219
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 0010145846
Original Mortgagor--: PAUL RIGATOS A/K/A POLYDOROS RIGATOS
Original Mortgagee: SUNTRUST MORTGAGE, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 4, 2001
SUNTRUST MORTGAGE, INC.

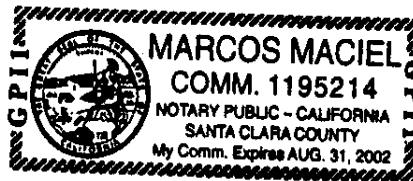
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 10/09/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
SUNTRUST MORTGAGE, INC.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
SUNTRUST MORTGAGE, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



[Handwritten mark]

Loan #: 0138831953 (12-031 IL Cook)

Section: 21 Block: 11 Lot: 17 Tax ID #: 03-21-301-014

Date of mortgage: 02/15/01

Property Address: 302 Waterman Avenue Prospect Heights, IL 60070

LOT 18 IN HAPPS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office