

UNOFFICIAL COPY

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08/27/00 7 25 001 Page 1 of 2

2001-11-08 08:24:33

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:
BRIAN MILLER
ASHLEY MILLER
1133 S WABASH UNIT #705
CHICAGO, IL 60605



Loan No. 306897366

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **1133 S WABASH UNIT #705, CHICAGO**
Permanent Tax No.: **1715309006008**

from the lien of a certain mortgage made and executed by **BRIAN MILLER AND ASHLEY MILLER**, to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** on April 2, 2000, and recorded in Document No. **00243351**, Book **2513**, Page **0245**, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 26, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



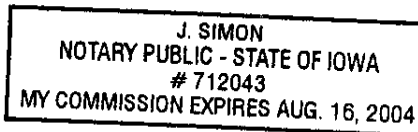
ATTEST:

Becky Smith
BECKY SMITH

STATE OF IOWA
County of Black Hawk

On **October 26, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: J. Simon
Expiration Date: 08/16/2004
2001-10-22

(Notary's Seal)

SV
JP
M-10

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STREET ADDRESS: 1133 S WABASH
CITY: CHICAGO
TAX NUMBER: 17-15-309-006--008

UNIT 705 & P-36

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 705 AND P-36, IN THE COSMOPOLITAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF S-705, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00198107.

Property of Cook County Clerk's Office

00243351

00198107