

0011050949

UNOFFICIAL COPY

8/7/0045 21 001 Page 1 of 2

2001-11-08 09:53:38

Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UT 84093  
PREPARED BY:  
DONNA PATTERSON  
RECONVEYANCE DEPT.  
LOAN# 1447564



0011050949

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.  
of the County of SALT LAKE and State of UTAH for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of one  
dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY, and QUIT CLAIM unto KENNETH J. JORDAN AND ROSEANN JORDAN,  
HIS WIFE, 17127 CHICAGO AVENUE, LANSING, IL 60438  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 19TH day of MAY, 1993 and recorded in  
the Recorder's Office of COOK County, in the State of Illinois, in Book  
N/A records, on Page N/A as Document No. 89523851 on the premises  
therein described as follows, situated in the County of COOK, state of  
Illinois, to wit:

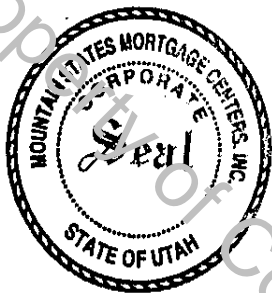
LOT 23 (EXCEPT THE SOUTH 20 FEET) AND THE SOUTH 30 FEET OF LOT 24 IN BLOCK 10  
IN LANSING CALUMET BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132  
RODS OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH,  
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SY  
P-2  
S-  
M-4  
AMM  
(E)

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 30-30-211-036

Address(es) of premises: 17127 CHICAGO AVENUE, LANSING, IL 60436

Witness my hand and official seal ON, this day of AUGUST 28, 2001



[Signature]  
DONNA PATTERSON Vice President

[Signature]  
KETURAH VARANAKIS Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, DEENA R. CROXFORD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of September 4, 2001.

Notary Public  
**DEENA R. CROXFORD**  
1333 East 100 South  
Sandy, Utah 84070  
My Commission Expires  
February 2, 2002  
State of Utah

[Signature]  
DEENA R. CROXFORD Notary Public  
Commission Expires: FEBRUARY 2, 2002