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831/0091 33 001 Page 1 of 3  
2001-11-08 11:21:12  
Cook County Recorder 25.50

THIS DOCUMENT WAS PREPARED  
BY AND AFTER RECORDING  
RETURN TO:



Wildman, Harrold, Allen & Dixon  
225 W. Wacker Drive  
Chicago, IL 60613  
Attn: Geoffrey C. Cockrell



01-10455  
146

PARTIAL RELEASE DEED

Know all men by these presents, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, as agent (hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto KOCH MEAT CO. INC. (d/b/a Koch Poultry Co.), an Illinois corporation (hereinafter "Mortgagor"), their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois legally described in Exhibit A attached hereto and made a part hereof (the "Released Premises") in, through or by the documents listed below, filed for record in the Recorder's Office of Cook County, in the State of Illinois and encumbering the Released Premises and other property:

<u>Document</u>	<u>Date of Document</u>	<u>Document Number</u>	<u>Date of Recording</u>
MORTGAGE AND SECURITY AGREEMENT	October 27, 1999	09018821	October 29, 1999

together with all appurtenances and privileges thereunto belonging or appertaining.

Notwithstanding anything to the contrary contained herein, the liens and security interests described above remain in effect as to all property other than that listed in Exhibit "A", and no release or discharge of any indebtedness described in such documents should be construed hereby.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release Deed this 31 day of October, 2001.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS AGENT

By: James G. Cygan  
James G. Cygan, Vice President

Lawyers Title Insurance Corporation

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STATE OF ILLINOIS     )  
                                  )  
COUNTY OF COOK     )

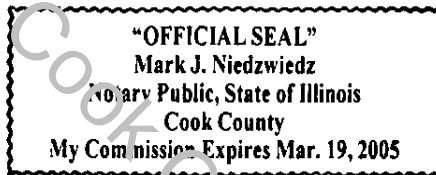
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I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that James Cygan, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President of American National Bank and Trust Company of Chicago, appeared before me and acknowledged that he or she signed and delivered the said instrument as his or her own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31 day of October, 2001.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



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## EXHIBIT A

### LEGAL DESCRIPTION

#### Metes and Bounds Description of Lot 1 in Koch Poultry Subdivision

That part of the south ten acres of the north three quarters of the west half of the west half of the northwest quarter of Section 34, Township 40 North, Range 12, east of the third principle median, except that part thereof conveyed to Indiana Harbor Belt Railroad Company by deed recorded January 7, 1913 as document 5108250, described as follows: beginning the point of intersection of the north line of the south ten acres of the north three quarters of the west half of the west half of the northwest quarter of said section 34 with the west line of the northwest 1/4 of said section 34; thence south 00 degrees 01 minutes 39 seconds east along said west line of the northwest quarter for a distance of 407.00 feet; thence south 89 degrees 36 minutes 46 seconds east for a distance of 297.50 feet; thence north 00 degrees 20 minutes 46 seconds east for a distance of 55.12 feet; thence south 89 degrees 41 minutes 07 seconds east for a distance of 359.60 feet; thence north 00 degrees 01 minutes 39 seconds west for a distance of 352.00 feet to a point on said north line of the south 10 acres; thence north 89 degrees 41 minutes 07 seconds west 657.46 feet to the point of beginning, in Cook County, Illinois.

(Containing 234,381.4613 sq.ft., 5.3806 acres)