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2001-11-08 09:01:59

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000006001610012430

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James K Thurston, Camille N Khodadad, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 25, 1998, and recorded on December 3, 1998, in Volume/Book 3683 Page 141 Document 08094296 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook; State of Illinois, to wit:

TAX ID #14-29-315-094-1006 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2501 N WAYNE AVE UNIT 6, CHICAGO, IL, 60614-0000

Witness my hand and seal September, 25, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Ronnie Trant
Vice President



Handwritten notes: KB, P-9, SN, M/E

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.



Given under my hand and official seal September 25, 2001.

Alice Jacobs

Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Patricia Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001610012430

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office

PARCEL 1: UNIT 6 IN PIANO FACTORY TOWNHOUSE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13
 IN COUNTY CLERK'S SUBDIVISION OB 43 IN SHEFFIELD'S ADDITION TO
 CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO
 AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29,
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4
 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514
 See Attached Legal Description

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
 C-120.117 Page 1 of 6 (Rev. 10/94)
 Replaces MAR 1205 (Rev. 5/91)

Form 3014 9/00

Property of Cook County Clerk's Office