2001-11-08 13:58:01

Cook County Recorder

25.50





Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: _
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 27705

Loan#: 12941874

₽⊿S#:_ 1111772



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRYSTYNA SCEHURA, UNMARRIAT HOMAN AND FLORIAN SCEHURA,

UNMARRIED MAN

Original Mortgagee: LOAN AMERCIA FINANCIAL CORPORA 101

Mortgage Dated: NOVEMBER 20, 1995 Recorded on: DECEMBER 07, 1995

as Instrument No. 95-851759 in Book No. --- at Page No.

Property Address: 5673 N. NORTHCOTT AVENUE, CHICAGO IL 60631-3103

County of COOK, State of ILLINOIS

PIN# 13-06-414-021-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 27, 2001

5-3 MS/

UNOFFICIAL COPY 51244 Page 2 of

Loan#: 12941874 RLS#: 1111772

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HOMESIDE LENDING INC SUCCESSOR BY MERGER TO HOMESIDE HOLDINGS INC FKA

BARNETT MORTGAGE COMPANY

By:

Julie M. Kidder, Assistant Secretary

State of County of CRANGE

CALIFORNIA

On SEPTEMBER 2/ 2001 , before me, Andrea Ambriz, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactor; evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) octed, executed the instrument.

Witness my hand and official s(a).

(Notary Name): Andrea Ambriz

ANDREA AMBRIZ COMM. #1318601 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Aug. 23, 2005

PREPARED BY: T.D. Service Company, 1820 E356 First Street, Suite 300 Santa Ana 🦪 A 0/8/4/50

TONY VASQUEZ

LOT 3 IN BLOCK 7 IN KINGLY'S NORWOOD PARK SUBDIVISION A RESUBDIVISION OF BLOCKS
34, 35 36 AND 37 AND THE VAC'IS ALLEY'S THEREIN OF THE TOWN OF NORWOOD PARK,
BEING ALL OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 13 EXCEPT 30 ACRES OFF THE RAST
END OF THE NORTH 1/2 OF THE NOKTHEP. 1/4 ALSO PART OF SECTION 31, TOWNSHIP 41
NORTH, RANGE 13 AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 THE PART
SUBDIVIDED BEING THAT PART SOUTHWES. OF THE CHICAGO AND NORTHWESTERN RAIL ROAD
RAST OF THE THIRD PRINCIPAL MERIDIAN, IV. COOK COUNTY, ILLINOIS.