



LOAN NUMBER: 0000438958

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:  
**WELLS FARGO HOME MORTGAGE, INC.**  
**A CALIFORNIA CORPORATION**  
**800 LASALLE AVE STE 1000**  
**MINNEAPOLIS, MN 55402**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 1, 2001, and are in the original principal amount of \$ 650,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
JON KNOUSE 5-18-01 DENISE KNOUSE	0010420391	

IB# 05-07414-027

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 26 day of July, 2001.

WITNESS:

R. Arnold  
R. Arnold

J. Adams  
J. Adams

STATE OF OHIO )  
COUNTY OF MONTGOMERY ) SS:

NATIONAL CITY MORTGAGE CO.

By: [Signature]  
Name: PERLA I CARMACK  
Title: ASSIGNMENT SPECIALIST

On this 26 day of July, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PERLA I CARMACK, the ASSIGNMENT SPECIALIST for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]  
P. SHARON DERRINGER  
Notary Public

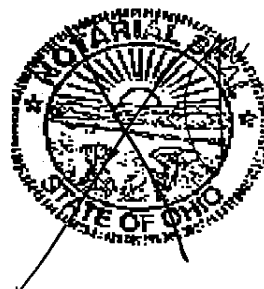
My Commission Expires: 08/31/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

**NATIONAL CITY MORTGAGE CO**  
**3232 NEWMARK DRIVE**  
**P.O. BOX 8800**  
**DAYTON, OH 45482-0340**  
ATTN: **Crystal Johnson**  
**Final Document Control**



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S2  
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LOT 8 AND LOT 9 (EXCEPT THE WEST 48.0 FEET THEREOF) IN BLOCK 1 IN UTHE'S ADDITION TO GLENCOE, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN UPON THE ORIGINAL PLAT OF SAID SUBDIVISION OF COOK COUNTY, ILLINOIS, AND NORTH 1/2 OF VACATED ALLEY LYING SOUTHERLY OF AND ADJACENT TO SAID LOT 8 IN BLOCK 1 IN UTHE'S ADDITION TO GLENCOE IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office