UNOFFICIAL COMMON TO BOIL Page 1 of

2001-11-08 08:57:33

Cook County Recorder

23.88

WHEN RECORDED MAIL TO: PAULA O'CONNOR 11749 S SACRAMENTO MERRIONETTE PARK, IL 60803

Loan No. 306905902

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LUINOIS, described as follows:

Property Address: 11749 S SACRAMENTO, MERRIONETTE PARK

Permanent Tax No.: 242/3100490000

from the lien of a certain mortgage made and faccuted by PAULA O'CONNOR, to GREENPOINT MORTGAGE CORP. on August 19, 1999, and recorded in Document No. 99827447, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 30, 2001.

CORPORATE SEAL

GMAC Mortgage)Corporation

Rober a l'estengill, Assistant Vice President

3451 Frammond Avenue, Waterloo, IA 50702

ATTEST: Staty Edoker

STATE OF IOWA County of Black Hawk

On October 30, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

Expiration Date: 08/16/2004

2001-10-29

J. SIMON NOTARY PUBLIC - STATE OF IOWA # 712043

MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

## UNOFFICIAL COPY 1348

Loan No. 306905902

## **EXHIBIT A**

LOT 49 IN MAHONEY ESTATES A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RA NGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE RIGHT OF WAY OF THE CHICAGO AND SOUTHERN RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office