

UNOFFICIAL COPY

0011051356

2001/11/08 09:01:27

2001-11-08 09:01:27

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
RICHARD G FRANKLIN  
MARILYN L FRANKLIN  
1128 DRURY LN  
ARLINGTON H, IL 60004



Loan No. 306475034

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 1128 DRURY LN, ARLINGTON H  
Permanent Tax No.: 03213060210000

from the lien of a certain mortgage made and executed by **RICHARD G FRANKLIN AND MARILYN L FRANKLIN**, to **CRESTAR MORTGAGE CORPORATION** on May 16, 1996, and recorded in Document No. 96389373, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 30, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: \_\_\_\_\_

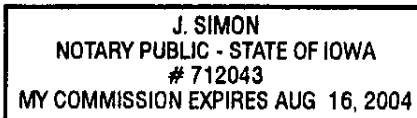


ANDREA ROETHER

STATE OF IOWA  
County of Black Hawk

On **October 30, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature: J. Simon  
Expiration Date: 08/16/2004  
2001-10-23

(Notary's Seal)

0011051356

# UNOFFICIAL COPY

Loan No. 306475034

## EXHIBIT A

LOT 11 IN BLOCK 5 IN ARLINGTON COUNTRYSIDE UNIT NUMBER 3, BEING A SUBDIVISION OF THE WEST 550.00 FEET OF THE SOUTH 1/2 OF THE SOUT HWEST 1/4 SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office