

Prepared By

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

UNOFFICIAL COPY

0011051492

2001-11-08 13:31:50
Cook County Recorder 23.00



and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

Box 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-21-35563

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 19, 2001**
executed by **ARVIND R. PATEL AND**

KALA A. PATEL, HUSBAND AND WIFE
to **ASSOCIATED FINANCIAL SERVICES, INC.**

0011051491

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **170 HAZELNUT DRIVE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

ASSOCIATED FINANCIAL SERVICES, INC.

On **OCTOBER 24, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M. ZWIRN
known to me to be the **PRESIDENT**
and **GAIL M. SELTZER**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **SHERWOOD M. ZWIRN**
Its: **PRESIDENT**
Sherwood M. Zwirn

By: **GAIL M. SELTZER**
Its: **VICE PRESIDENT**
Gail M. Seltzer

Witness: *T. Ly...*

Notary Public *Michael J. Devitt*
COOK County, IL
My Commission Expires *7-21-04*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

UNOFFICIAL COPY

05-21-35583

RIDER - LEGAL DESCRIPTION

That part of Lot 11 in Block 18 in Streamwood Green Unit Three-B, being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1987 as Document Number 87486450 described as follows: Beginning at the Southwest Corner of said Lot 11; Thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; Thence North 89 degrees 52 minutes 29 seconds East, a distance of 93.09 feet; Thence North 00 degrees 03 minutes 29 seconds East, a distance of 44.99 feet to a point on the North line of said Lot 11; Thence North 89 degrees 58 minutes 17 seconds East along said North Lot line 11; a distance of 57.98 feet to the Northeast Corner of said Lot 11; Thence South 00 degrees 01 minutes 43 seconds East along the East line of said Lot 11, a distance of 90.00 feet to the Southeast Corner of said Lot 11; Thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning, (Except that part there of described as follows; beginning at the Southwest Corner of said Lot 11; Thence North 38 degrees 06 minutes 05 seconds West along the Southwest line of said Lot 11, a distance of 56.99 feet; Thence North 89 degrees 52 minutes 29 seconds East, a distance of 151.14 feet to a point on the East line of said Lot 11; Thence South 00 degrees 01 minutes 43 seconds East along said East Lot line, a distance of 45.11 feet to the Southeast Corner of said Lot 11; Thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 116.00 feet to the place of beginning) in Cook County, Illinois.

PERMANENT INDEX NUMBER: 06-24-412-052

0011051492