## FFICIAL CC

SATISFACTION OR REI OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF Cook

0011051588

8872/0005 45 001 Page 1 of 2001-11-08 11:01:34

Cook County Recorder

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against THE DOBBINS GROUP Partners 99, L.L.C. Partners 99, L.L.C. LaSalle Bank NA American General Arrenty Insurance Company for Fifteen Thousand One Hundred Thirty-Three and no Tenths (\$15,133.00) Dorlars, on the following described property, to wit:

Street Address:

Oak Park Hospital Medical Office Building 610 S. Maple Avenue Oak Park, Il:

A/K/A:

(SEE ATTACHED LEGAL DESCRIPTION)

A/K/A:

TAX # 16-18-110-006; 16-13-110-007; 16-18-110-015; 16-18-110-016; 16-18-110-017;

16-18-110-022; 16-18-110-023. 16-18-110-024

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0010713825;

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 13, 2001.

HAYES PLUMPING, INC.

Prepared By: MAIL TO!

HAYES PLUMBING, INC.

195 N. Garden Avenue

Roselle, IL 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333-CTI

## **UNOFFICIAL COPY**

## **VERIFICATION**

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, Charles Hayes, being first duly swom, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to before me this September 13, 2001

Notary Public's Signature

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/11/03

1105158

THE SOUTH II.50 FEET OF SAID LOT 1, LOT 4, EXCEPT THE NORTH 8.50 FEET OF SAID LOT 4 AND LOT 5 IN BLOCK 6 AND LOTS 1 TO 5, INCLUSIVE,

IN BLOCK 7 TOGETHER WITH THE NORTH AND SOOTH 18 FOOT PUBLIC ALLEY VACATED PER DOCUMENT NO. 20181526 LYING BETWEEN THE EAST LINE OF SAID BLOCK & AND THE WEST LINE OF SAID BLOCK 7, LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF THE AFORESAID LOT 1 IN SAID BLOCK 7, AND LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 11.50 FEET OF THE AFORESAID LOT 3 IN SAID BLOCK 6, ALL IN W.J. WILSON'S ADDITION TO CAK PARK BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

**ALSO** 

THAT PART OF THE VACATED RORTH AND SOUTH 18 FOOT PUBLIC ALLEY LYING BETWEEN THE EAST LINE OF BLOCK 6 AND THE WEST LINE OF BLOCK 7," LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 11.50 FEET OF LOT 3 IN SAID BLOCK 6. LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT S IN SAID BLOCK 6 TO THE SOUTHWEST CORNER OF LOT 5 IN SAID BLOCK 7 ALL IN W.J. WILSON'S ADDITION TO OAK I'ARK, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 19 WORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE RECORDED DECEMBER 21, 1999 AS DOCUMENT NUMBER 09184813 AND RERECURDED JANUARY 26, 2000 AS DOCUMENT NUMBER

ALEO (

THAT PART OF THE VACATED RAST AND WEST TO FOOT PUBLIC ALLEY LYING BETWEEN THE SOUTH 11.50 FYET OF LOT 3 ARRI THE MORTH 8.50 FEET OF LOT 4 IN BLOCK 6 IN M. J. WILSON'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINUNCE RECORDED DECEMBER 11 1999 AS DOCUMENT NUMBER 09184613 AND REPECORDED JANUARY

WALSO TO THE PROPERTY OF THE P

THAT PART OF MEST MONROE STREET MACATED PER DOCUMENT NUMBER 20161526 IN W. J. WILSON'S ADDITION TO OAK PARK LYTHAT EAST OF A LINE DRAWN FROM THE SCUTHWEST CORNER OF LOT 9 IN BLOCK 3 TO THE PURPLEST CORNER OF LOT 1 IN BLOCK 6 AND LYING WEST OF A LINE DRAWN FROM THE SOUTHERS! CORNER OF LOT 9 IN BLOCK 2 TO THE NORTHEAST CORNER OF LOT 1 IN BLOCK 7, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 7 AFGRESAID; THENCE NORTH 66.00 FEET TO THE SOUTHEAST CORNER OF LOT 9 IN BLOCK 2 AFORESAID THENCE WEST. ALONG THE SOUTH LINE OF LOT 9 AFORESALD AND ITS WESTERLY EXTENSION AND THE SOUTH LINE OF LOT 9 IN BLOCK 3 AFORESAID, 216.90; THENCE SOUTH PERPENDICULAR TO THE AFORESAID LINE, 32.20 FEET; THENCE WEST, PERPENDICULAR TO THE AFORESAID LINE, 142.03 FEET TO A POINT ON THE LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 9 IN BLOCK 3 AFORESAID TO THE NORTHWEST CORNER OF LOT 1 IN BLOCK 6 AFORESAID; THENCE SOUTH ON THE AFORESAID DESCRIBED LINE 33.80 FEET TO THE MORTHWEST CORNER OF LOT 1 IN BLOCK 6 AFORESAID; THENCE EAST, ALONG THE MORTH LINE OF LOT 1 IN BLOCK 6 AFORESAID AND ITS FASTERLY EXTENSION AND THE NORTH LINE OF LOT 1 IN BLOCK 7 AFORESAID, 359.06 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, SAID ADDITION BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 39 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS.