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0011051872

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

8872/0289 45 001 Page 1 of 2  
2001-11-08 14:06:02  
Cook County Recorder 43.00

79.37-470 cy



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage\* and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Prairie Bank & Trust Co. not personally, but as trustee under Trust Agreement dated March 20, 1997, and known as Trust No. 97-022, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage\* and Assignment of Rents** bearing date the 1st day of May, 1997 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ or records, on page \_\_\_\_\_, as document No. 97341978 and No. 97341979 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**PARCEL 1: LOT 190 IN FRANK DELUGACH'S 79<sup>TH</sup> CICERO GOLF VIEW SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1941 DOCUMENT NUMBER 12750971, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE SOUTH 148 FEET OF THE NORTH 188 FEET OF THE EAST 61 FEET OF THE WEST 253 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COMMON ADDRESS: PARCEL 1: 7901-07 S. Lockwood Ave. PARCEL 2: 7143 W. 91<sup>st</sup> St., Burbank, IL 60459**

**P.I.N.: PARCEL 1: 19-33-108-001 PARCEL 2: 24-06-300-020**

\*modified by Modification of Mortgage dated May 1, 2000 recorded as Document No. 00402234

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 24th day of October, 2001.

PRAIRIE BANK AND TRUST COMPANY

BY June A. Novotny  
June A. Novotny, Vice President

ATTEST: Michael R. Bradshaw  
Michael R. Bradshaw, Vice President



This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

**BOX 333-CTI**

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Property of Cook County Clerk's Office



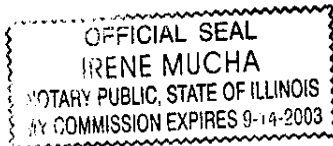
# UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

SS

I, **the undersigned**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **June A. Novotny**, personally Known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Michael R. Bradshaw**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President**, they signed and delivered the said instrument as **Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 24th day of October, 2001.



Notary Irene Mucha

**TO:**

**Prairie Bank & Trust Company, not personally, but as trustee under Trust Agreement dated May 1, 1997, and known as Trust No. 97-022**

**ADDRESS OF PROPERTY:**

**Parcel 1: 7901-07 S. Lockwood Ave.  
Parcel 2: 7143 W. 91<sup>st</sup> Street  
Burbank, IL 60459**

**MAIL RECORDED DOCUMENTS TO**

**Prairie Bank and Trust Company  
Commercial Loan Department  
7661 South Harlem Ave.  
Bridgeview, IL 60455**

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