



Prepared By and  
When Recorded Mail To:

THE AMERICAN NATIONAL  
BANK OF DEKALB COUNTY  
913 S. 4th St.  
SUITE 102  
DEKALB, IL 60115

AP#  
LN# 1705788

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Principal Residential Mortgage, Inc.  
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 11/01/01, all the rights, title and interest of  
NIKOLETTA PAPADOPOULOS, AN UNMARRIED WOMAN, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is 11051882  
913 S. 4TH ST., STE. 102, DEKALB, IL 60115  
recorded on \_\_\_\_\_, and recorded in Book/Volume No.  
page(s) \_\_\_\_\_, as Document No.  
Cook County Records, State of Illinois

on real estate legally described as follows:

UNIT 3N IN PARK WEST CONDOMINIUM, BLDG 85 PLAT  
OF SURVEY OF THE FOLLOWING DESCRIBED REAL CEPT  
THE EAST 2.40 FEET THEREOF) AND THE EAST ; IN  
NORDICA BUILDING CORPORATION SUBDIVISION L  
SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1 1/4  
OF THE NORTHWEST 1/4 OF SECTION 11; TOWNSH 2.  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH AS  
EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10,  
1985 AS DOCUMENT 85317355. TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS. PIN #12-11-121-043-01006

Commonly Known As: 8510 W CATHERINE #3N, CHICAGO, IL 60656

ST 15029984 CUB 2 of 2

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# UNOFFICIAL COPY

AP#

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: November 1, 2001

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

BRUCE MADDEN, VICE PRESIDENT

ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Clerk's Office

STATE OF ILLINOIS

County ss:

On 11/01/2001 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that ne/s he/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name:  
Notary Public for the state of IL  
My commission expires: 10/24/06

(Official Seal)



11051883