

Prepared By

STEVEN ZIELKE
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607

UNOFFICIAL COPY 0011051917

6897/0034 82 002 Page 1 of 4
2001-11-08 09:19:13
Cook County Recorder 27.50

**COOK COUNTY
RECORDER**



and When Recorded Mail To

SOUTH CENTRAL BANK
AND TRUST COMPANY
525 WEST ROOSEVELT ROAD
CHICAGO
ILLINOIS 60607

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Handwritten signature and initials: 47465...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 800001444

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

**35 NORTH LAKE ROAD
PASADENA, CALIFORNIA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 31, 2001**
executed by **Linda L. Carlin, An Unmarried Woman**

0011051916

to **SOUTH CENTRAL BANK AND TRUST COMPANY**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **680 N. Lake Shore Dr. Unit #1823, Chicago, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

**SOUTH CENTRAL BANK
AND TRUST COMPANY**

On **NOVEMBER 5, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Todd E. Grayson
known to me to be the **Executive V.P.**

and **Steven Zielke**
known to me to be **Assistant V.P.**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Signature of Todd E. Grayson
By: **Todd E. Grayson**
Its: **Executive V.P.**

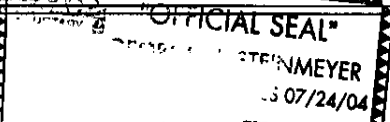
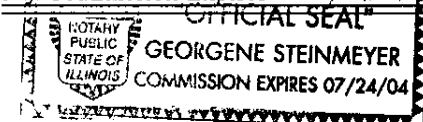
Signature of Steven Zielke
By: **Steven Zielke**
Its: **Assistant V.P.**

Signature of Crystal M. Hardaway
Witness: **Crystal M. Hardaway**

Signature of Notary Public

My Commission Expires _____
County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Handwritten number 48

Property of Cook County Clerk's Office

17-10-202-083-1102
17-10-202-085-1163

see attached legal description

RIDER - LEGAL DESCRIPTION

800001444



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000474656 CH
STREET ADDRESS: 680 N. LAKE SHORE DR. #1823
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-10-202-083-1102

LEGAL DESCRIPTION:

PARCEL I:

UNIT NO. 1823 IN 680 TOWER RESIDENCE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

LOT 2 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO, ILLINOIS IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 2 THAT PART THEREOF BEING THE PROPERTY AND SPACE AT THE SECOND FLOOR LEVEL OF SAID BUILDING LYING BETWEEN A HORIZONTAL PLANE HAVING AN ELEVATION OF 35.52 FEET ABOVE CHICAGO CITY DATUM (AND BEING AT THE UPPER SURFACE OF THE FLOOR AT SAID SECOND FLOOR) AND A HORIZONTAL PLANE HAVING AN ELEVATION OF 50.501 FEET ABOVE CHICAGO CITY DATUM (AND BEING AT THE UPPER SURFACE OF THE FLOOR AT THE THIRD FLOOR IN SAID BUILDING) AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF SAID LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2 WHICH IS 70.33 FEET NORTH FROM THE NORTH LINE OF EAST ERIE STREET AND THIRTY THREE HUNDREDTHS (0.33) OF A FOOT EAST FROM THE RANGE LINE, HERENAFTER DESCRIBED AND RUNNING THENCE ALONG LINES PARALLEL WITH THE EAST LINE OF NORTH MC CLURG COURT AND ALONG LINES PERPENDICULAR TO SAID EAST LINE, RESPECTIVELY, THE FOLLOWING COURSES AND DISTANCES:

WEST 35.21 FEET; NORTH 40.63 FEET; EAST 12.49 FEET; NORTH 12.05 FEET, WEST 4.38 FEET; NORTH 16.16 FEET; EAST 6.45 FEET; NORTH 17.91 FEET; EAST 20.59 FEET TO A POINT 157.08 FEET NORTH FROM SAID NORTH LINE OF EAST ERIE STREET AND THIRTY THREE HUNDREDTHS (0.33) OF A FOOT EAST FROM SAID RANGE LINE; THENCE SOUTH PARALLEL WITH SAID RANGE LINE 86.75 FEET TO THE POINT OF BEGINING; ALSO EXCEPTING FROM SAID LOT 2 THAT PART THEREOF BEING THE PROPERTY AND SPACE AT THE THIRD FLOOR LEVEL OF SAID BUILDING LYING BETWEEN A HORIZONTAL PLANE HAVING AN ELEVATION OF 50.50 FEET ABOVE CHICAGO CITY DATUM (AND BEING AT THE UPPER SURFACE OF THE FLOOR AT SAID THIRD FLOOR) AND A HORIZONTAL PLANE HAVING AN ELEVATION OF 62.52 FEET ABOVE CHICAGO CITY DATUM (AND BEING AT THE UPPER SURFACE OF THE FLOOR AT THE FOURTH FLOOR OF SAID BUILDING) AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF SAID LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2 WHICH IS 70.33 FEET NORTH FROM THE NORTH LINE OF EAST ERIE STREET AND THIRTY THREE HUNDREDTHS (0.33) OF A

(CONTINUED)



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000474656 CH
STREET ADDRESS: 680 N. LAKE SHORE DR. #1823
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-10-202-083-1102

LEGAL DESCRIPTION:

PARCEL III:

UNIT 7.72 IN 680 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 6, 7 AND 12 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED 'ALLEY' LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26827972 AND AMENDED AND RESTATED AS DOCUMENT 88389320, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL IV:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320745 AND RE-RECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO WENDY J. PECZKOWSKI DATED MAY 14, 1990, RECORDED JUNE 4, 1990 AS DOCUMENT 90259573.