

UNOFFICIAL COPY 0011052015

8877/0064 20 001 Page 1 of 3  
2001-11-08 10:06:16  
Cook County Recorder 25.50

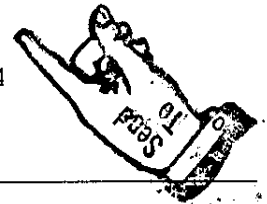


0011052015

Acq 18938

CMI  
P.O. BOX 1800  
FARMINGTON HILLS, MI 48333-9904  
CMI ACCOUNT #6502300323  
PREPARED BY: AIMEE ARSENEAUX  
MIN:

WHEN RECORDED, RETURN TO:  
LONNIE KEATON  
PO BOX 2014  
CHICAGO, IL 60690-2014



3  
CB

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON ID., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LONNIE KEATON AND GAYNELL KEATON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MAY 20 1996, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 96518125 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION

TAX IDENTIFICATION #29082170460000 COMMONLY KNOWN AS:  
14546 SOUTH UNION AVENUE  
HARVEY, IL 60426

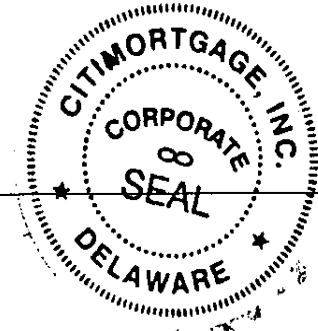
6502300326

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 24, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: *Debbie S. Morrow*  
DEBBIE S. MORROW  
VICE PRESIDENT



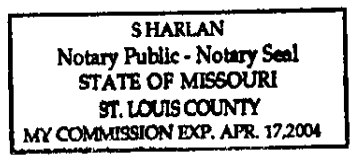
STATE OF MISSOURI       )  
                                  )ss  
COUNTY OF ST. LOUIS   )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 24, 2001.

*S. Harlan*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



The mortgagor is LONNIE KEATON AND GAYNELL KEATON *Husband and wife*

**UNOFFICIAL COPY**

("Borrower"). This Security Instrument is given to CITIBANK, F.S.B.  
which is organized and existing under the laws of THE UNITED STATES OF AMERICA  
and whose address is 12855 NORTH OUTER FORTY DRIVE ST. LOUIS, MISSOURI 63141- ("Lender").

Borrower owes Lender the principal sum of Fifty Seven Thousand and 00/100  
Dollars (U.S. \$ 57,000.00 ). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
JUNE 1, 2011 . This Security Instrument secures to Lender: (a) the repayment

of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment  
of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

**PERMANENT INDEX NUMBER: 29-08-217-046-0000**

**LOT 24 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK "P" IN ACADEMY ADDITION TO HARVEY, A  
SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 SOUTH OF THE CALUMET RIVER AND  
WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 9, AND PART OF THE NORTHEAST  
1/4 OF SECTION 8, SOUTH OF THE CALUMET RIVER (EXCEPT THAT PART SOUTH OF  
THORNTON ROAD AND EXCEPT 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID  
NORTHEAST 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

**0011052015**

which has the address of 14546 SOUTH UNION AVENUE HARVEY  
[Street] [City]  
Illinois 60426- ("Property Address");  
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
GFS Form G000022 (5108)

Initials LK JK  
Form 3014 9/90  
(page 1 of 7 pages)

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\*PZ2, W7\*  
\*PZ2, W7\*

\*G000022G1\*  
\*G000022G1\*

Office

