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2001-11-08 10:21:09
Cook County Recorder 23.50

LOAN NUMBER 21056958
RELEASE NUMBER 2001H1281



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of DuPage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD P. ANDERSEN & MARY E. ANDERSEN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 99119709, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 5 IN BLOCK 5 IN GOSS, JUDY AND SHERMAN'S WEST HIGHLAND STREET HOME ADDITION IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-03-127-050
Address(es) of premises: 1538 N 21ST AVENUE, MELROSE PARK, IL 60160
Witness our hands and seals, this OCTOBER 31, 2001

[Signature] (Seal)
[Signature] (Seal)

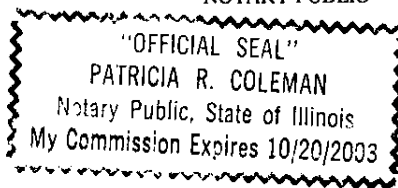
STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H. BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

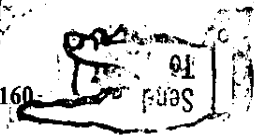
GIVEN under my hand and notarial seal this OCTOBER 31, 2001.

Patricia R. Coleman
NOTARY PUBLIC

This instrument was prepared by LULU MEDINA
101 North Lake Street
Aurora, IL 60506



MAIL TO:
DONALD P. ANDERSEN
MARY E. ANDERSEN
1538 N. 21ST AVENUE
MELROSE PARK IL 60160



7-74420