## SATISFACTION OR FICIAL COPY SATISFACTION OR

## SATISFACTION OR RELEASE OF MECHANICS' LIEN

(Illinois)

| MAIL TO:            | ROBERT REPTA |       |  |
|---------------------|--------------|-------|--|
| 135 SINGLETREE LANE |              |       |  |
|                     | TT (         | 20167 |  |

8877/0200 20 001 Page 1 of 2
2001-11-08 14:36:44
Cook County Recorder 23.00



.. nm 9146

| ORLAND PARK, IL 60467   |  |  |                                       |
|---|--|--|---------------------------------------|
|   | 1  | RECORDER'S STAM                        | P                                     |
| Know All Men by These Presents, That VILLA  | GE SQUARE ELECTRIC                               |  |                                       |
| of the TOWN of ORLAND PARK  |  | and State of                           | ILLINOIS                              |
| pursuant to and in compliance with the Illinois   |  |  | valuable consideration                |
| receipt whereof is hereby acknowledged, does her JAMES B CLARAGE AND ASSOCIATES,  | eby acknowledge satisfacti<br>and ROBERT J REPTA | on or release of the<br>AND BETTY M RE | claim for lien against                |
| for TEN AND No/100  |  |  | DOLLARS                               |
| on the following described property, to-wit:  | •  |  |                                       |
| LOT 135 IN SILO RIDGE ESTATES UNIOF PART OF THE EAST 1/2 OF THE SOUTH QUARTER OF SECTION 7, TOWNSHIP 36 NO IN COOK COUNTY, ILLINOIS | WEST 1/4 AND PART 0<br>ORTH, FANGE 12, EAST      | F THE WEST 1/2<br>OF THE THIRD P       | OF THE SOUTHEAST                      |
|   | OUNT   | · C <sub>2</sub>                       |                                       |
| NOTE: If additional space is requivalent claim for lien was filed in the office of mechanics' lien document No. 00721384            |  |  | eet.<br>County, Illinois, as          |
| Permanent Index Number(s): 27 07 405 004  |  |  | <u> </u>                              |
| Property Address: 135 Singletree Lane   | , 0214114 20210, ==                              | 60467                                  | <del></del>                           |
| DATED this 5 day of NOVEMBER  |  | 1                                      | 0                                     |
| FOR THE   | <del>-</del> 7 15                                | $\nearrow$                             |                                       |
| PROTECTION OF   | 7 /9   |  | (SEAL)                                |
| THE OWNER THI   |  | DEFER, PRESIDE                         |                                       |
| RELEASE SHALL   | OF VILLAGE SQ                                    | WARE ELECTRIC.                         |                                       |
| FILED WITH THI  |  |  |                                       |
| COUNTY RECORD   | ER   | ·                                      | (OTAT)                                |
| IN WHOSE OFFIC  | Ē —  |  | (SEAL)                                |
| THE MORTGAGE (  | $\overline{\mathfrak{I}}$ R                      |  | ,                                     |
| DEED OF TRUST   |  |  | · · · · · · · · · · · · · · · · · · · |
| WAS FILED.  | חת   | V 1En                                  | T63.11/94                             |

**BOX 158** 



## **UNOFFICIAL COPY**

STATE OF ILLINOIS

0011052147

County of

COOK

| personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thathe signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and notarial seal, this_5 day offoy | l, the undersigned, a Notary Public in and for said Count STEVEN P HOLDEFER, PRESIDENT, VILLAGE SQL   | ty, in the State aforesaid, DO HEREBY CERTIFY THAT                        |
|--|---|---|
| My commission express on   | before me this day in person, and acknowledged that free and voluntary act, for the uses and purposes | he signed, sealed and delivered the said instrument as therein set forth. |
| My commission expires on   | Given under my nand and notarial seat, this 5   | day $\frac{19}{2001}$   |
| NAME AND ADDRESS OF PREPARER:  STEVEN P HOLDEFER  15215 Windsor Drive  Orland Park, IL 60462  Orland Park, IL 60462  IMPRESS SEAL HERE   | 6/3/04 My commission expires on,19  | Mense Japenses  |
| STEVEN P HOLDEFER  15215 Windsor Drive  Orland Park, IL 60462  Orland Park, IL 60462  OFFICIAL SEAL DENISE PAPENDIK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/03/04  IMPRESS SEAL HERE  |   | Notary Public   |
| Orland Park, IL 60462  Orland Park, IL 60462  Orland Park is 60462   | NAME AND ADDITISS OF PREPARER:  |   |
| DENISE PAPENDIK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 06/03/04  IMPRESS SEAL HERE  | STEVEN P HOLDEFER   | ) OFFICIAL SEAL   |
| Orland Park, 11. 60462  IMPRESS SEAL HERE  | <u>U</u>  | DENISE PAPENDIK NOTARY PUBLIC, STATE OF ILLINOIS                          |
| County Clark's Office & S  | Orland Park, IL 60462   | Commence was and  |
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TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY

(708) 249-4041

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