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Prepared By:

UNOFFICIAL COPY

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074

0011052160

8877/0213 20 001 Page 1 of 2  
2001-11-08 14:53:23  
Cook County Recorder 23.50



and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

01-00950 383

LOAN NO.: 05-4602487

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 2001**

executed by **Paul J Parker AND Gail E Parker, husband and wife**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230**  
**PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1128 N Drury Lane, Arlington Heights, ILLINOIS 60004**

*Pin # 03-21-306-021*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF *Lake*

BILTMORE FINANCIAL BANCORP, INC.

On **OCTOBER 22, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**Michael F. Bischof**  
known to me to be the

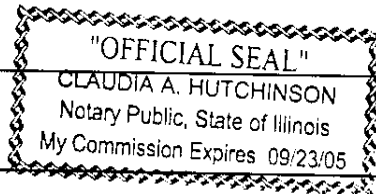
and **President**  
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Claudia Hutchinson*  
**Claudia Hutchinson** County *Lake*  
My Commission Expires *9.23.05*

By: *Michael F. Bischof*  
Its: **Michael F. Bischof**  
**President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0011052160

05-4602487

**RIDER - LEGAL DESCRIPTION**

Lot 11 in Block 5 in Arlington Countrywide, Unit No. 3, being a Subdivision of part of the West 550.0 feet of the South 1/2 of the Southwest 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

03-21-306-021