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2001-11-08 10:12:54

Cook County Recorder 25.50



0011052370

PREPARED BY:

Karen Lennon
SomerCor 504, Inc.
Two East 8th Street
Chicago, IL 60605

WHEN RECORDED RETURN TO:

Karen Lennon
SomerCor 504, Inc.
Two East 8th Street
Chicago, IL 60605

PLEASE LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated 11/5/01, from ZARAH INTERNATIONAL INCORPORATED D/B/A MARATHON GAS to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 0011052369, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$298,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed on 5th day of November, 2001.

SOMERCOR 504, INC.

By: Brian K. Comiskey
Brian K. Comiskey
Vice President


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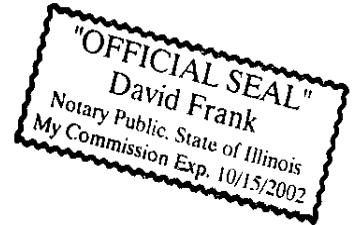
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of November, 2001.



My commission expires 10/15/02.



Property of Cook County Clerk's Office

EXHIBIT A- LEGAL DESCRIPTION
LOTS 17 TO 24 (EXCEPT THE NORTH 42 FEET OF SAID LOTS CONVEYED TO THE CITY OF
CHICAGO AND EXCEPT THE WEST 12.5 FEET OF LOT 24 (TAKE FOR ASHLAND AVENUE) IN
BLOCK 4 IN SAMSON AND GREENE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1549 W. Roosevelt Rd.
Chicago, IL 60608
PIN#: 17-20-100-046-0000

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