

UNOFFICIAL COPY

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2001-11-08 11:31:57

Cook County Recorder

23.50

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202

CITY &

STATE Elmhurst, IL 60126

Loan # 05-44-0058



0011052710

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA, 75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 7, 2001 executed by MICHAEL A. McGRONE and EILEEN McGRONE, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202 Elmhurst, IL 60126

and recorded in Liber  
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LOT 25 IN HOLLAND TERRACE BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 16, 1961, AS DOCUMENT NO. 2008368.

P.N.T.N.

ITEM # 29-22-409-001

Date of Execution: 09/17/01

ALSO KNOWN AS: 16608 PARKSIDE AVE., SOUTH HOLLAND, ILLINOIS 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

0011052709

# UNOFFICIAL COPY

MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS  
Its: President

On September 17, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Marian Gibbons  
County, DuPage  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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