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2001-11-08 10:21:03

Cook County Recorder 25.50



0011053047

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 11007183
Date: JUNE 27, 2001

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

FLAGSTAR 2600 TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 06/27/01

executed by

ANDREW COHEN, A SINGLE PERSON AND ELIZABETH MARSHALL, A SINGLE PERSON

as Mortgagor, to PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

as Mortgagee, and filed for record JUNE 28, 2001 as Document Number 0010572855 (or in Book of Page), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS

, described hereinafter as follows:

SEE ATTACHED EXHIBIT 'A'

DONE AT CUSTOMER'S REQUEST

PIN#: PIQ/OP

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

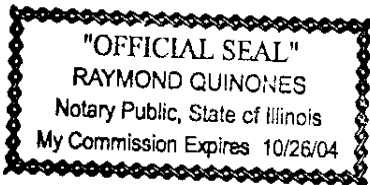
By [Signature]
AMOS L. HUBBARD
Its: LOAN DELIVERY MANAGER

STATE OF IL
COUNTY OF COOK

ss.

On this 27TH day of JUNE, 2001, before me, a Notary Public within and for said County, personally appeared AMOS L. HUBBARD **LOAN DELIVERY MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires: 10/26/04

This Instrument was drafted by and return to:

CONSTANCE HUNTER
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

0010572855

LEGAL DESCRIPTION

PARCEL 1:

UNIT 15 IN 3111 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34 AND 35 IN H. GILL'S SUBDIVISION OF BLOCK 2 OF LOTLOTS AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010420003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010420003.

PIN#14-29-202-020

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."