

UNOFFICIAL COPY

0011053168

80370065 07 001 Page 1 of 3
2001-11-08 10:58:25
Cook County Recorder 15.00

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
May 2000

SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

STATE OF ILLINOIS

SS.

COUNTY OF COOK

7815 198 J1 99061637 1/3

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ASCHER BROTHERS COMPANY, INC.
3033 West Fletcher Street, Chicago, IL 60618

does hereby acknowledge satisfaction or release of the claim for lien against

GOLD REALTY GROUP, 3057 N. Rockwell Street, Chicago, IL

First Bank and Trust Company, Trust Department, Trust # 10-2315

for THIRTY TWO THOUSAND EIGHT HUNDRED TWENTY FIVE AND no/100s(32,825.00) Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County,

Illinois, as mechanics' lien document No. 0010807127

Permanent Real Estate Index Number(s): 10-23-406-0000, 10-23-406-027, 035, 036, 037

Address(es) of property: 8100 N. McCormick, Skokie, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of OCTOBER,

20 01

ATTEST:

Secretary

ASCHER BROTHERS COMPANY, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By E. Sherry CFO

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by DAVID J. HERSHMAN, Attorney at Law, 5005 Newport Drive, Suite 106

(Name and Address) Rollins Meadows, IL 60081

REC-9993CPT

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Lorraine Blum, a notary public in and for the county in the state aforesaid, do hereby certify that Ed Orłowski, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of OCTOBER, 20 01.



Lorraine Blum
Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Lorraine Blum, a notary public in and for the county in the state aforesaid, do hereby certify that Ed Orłowski, CEO president of Ascher Brothers, a DAVID Ascher corporation, and DAVID Ascher secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Ed Orłowski CEO ~~president~~ and DAVID Ascher secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said DAVID Ascher secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said DAVID Ascher secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of OCTOBER, 20 01.



Lorraine Blum
Notary Public

11053168

UNOFFICIAL COPY

Legal Description:

PARCEL 1:

A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 660 FEET WEST OF THE EAST SECTION LINE OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 800 FEET; THENCE SOUTH PARALLEL TO THE EAST SECTION LINE OF SAID SECTION 275 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 800 FEET TO A POINT 660 FEET WEST OF THE EAST SECTION LINE OF SAID SECTION AND 275 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING, EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR CLEVELAND AVENUE BY PLAT OF DEDICATION RECORDED JUNE 27, 1967, AS DOCUMENT NUMBER 20 179 647, ALSO EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, IN THE DEED RECORDED OCTOBER 23, 1986 AS DOCUMENT NUMBER 86494246, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 300 FEET OF THE EAST 1,310 FEET OF THE NORTH 750.48 FEET OF THE SOUTH 790.48 FEET AS MEASURED ALONG SECTIONAL DIVISION LINES, AND THE WEST 79.18 FEET OF THE EAST 1,089.18 FEET OF THE NORTH 20 FEET OF THE SOUTH 810.48 FEET AS MEASURED ALONG SECTIONAL DIVISION LINES, ALL IN THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A STRIP OF PARCEL OF LAND 20 FEET IN WIDTH IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

BEGINNING AT A POINT 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION AND 295 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION; THENCE NORTHERLY ALONG A STRAIGHT LINE PARALLEL WITH AND 270 FEET EAST OF THE WEST LINE OF SAID 1/4 SECTION 156.27 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX NORTHERLY TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 359.26 FEET, 533.88 FEET TO A POINT; THENCE EASTERLY ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED LINE (WHICH STRAIGHT LINE IS 800.2 FEET NORTHERLY AS MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION) 919.10 FEET; EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE 1,310 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION IN COOK COUNTY, ILLINOIS.

11053168