

UNOFFICIAL COPY

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08/27/01 07 001 Page 1 of 2  
2001-11-08 11:23:47  
Cook County Recorder 23.00

Prepared By:

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-18121

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 26, 2001**  
executed by **DANIEL M. KNOPOFF AND KATHLEEN RYAN KNOPOFF, HUSBAND AND WIFE**  
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. **11053213**

**COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **409 NORTH DRYDEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**CHICAGO FINANCIAL SERVICES, INC.**

On **OCTOBER 31, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **LISA LEWIS**  
Its: **VICE PRESIDENT**

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of the corporation.

Notary Public **Tori L Green** County, **COOK**

My Commission Expires **11/18/05**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

7464067 MA Bank etc

2  
CE

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05-45-18121

## RIDER - LEGAL DESCRIPTION

LOT 2 IN THE EASTWOOD ADDITION, BEING A SUBDIVISION OF THE WEST 168.10 FEET OF THE SOUTH 7-1/2 ACRES OF THE WEST 10 ACRES (EXCEPT THE NORTH 33 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-29-419-002-0000

Property of Cook County Clerk's Office

11053214