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2001-11-08 11:44:51

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001933799274

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Megan Andrew, Married To Thomas J. Andrew, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 2000, and recorded on May 31, 2000, in Document 00322129 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 04101180171045 SEE ATTACHED LEGAL DESCRIPTION ASSIGNMENT OF MORTGAGE FROM OHIO SAVINGS BANK TO CHASE MORTGAGE COMPANY TO BE RECORDED SIMULTANEOUSLY WITH RELEASE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1920 CHERRY A120 LN, NORTHBROOK, IL, 60062-0000

Witness my hand and seal May, 14, 2001.

CHASE MORTGAGE COMPANY

Betty S Rice
Asst. Vice President



Handwritten initials: 57, P3, M7, JHC

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 14, 2001.

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933799274
County of: Cook
Investor No: 462
Investor Category:
Investor Loan No: 241674636918

Property of Cook County Clerk's Office

UNIT 120 IN THE CHERRY LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN CHERRY LANE RESUBDIVISION OF PART OF LOT 6 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 1984, AS DOCUMENT 27337632; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE ONE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 27337632.

P.I.N. 04-10-118-017-1045

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